

CYNTHIA B FORTE  
BERKELEY COUNTY  
REGISTER OF DEEDS

Po Box 6122 ~ Moncks Corner, SC 29461 (843) 719-4084

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\*\*\* THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE \*\*\*

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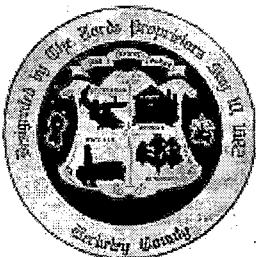
Instrument #:	2021037582		
Receipt Number:	224563	Return To:	NATIONWIDE TITLE CLEARING
Recorded As:	SATISFACTION OF MORTGAGE		2100 ALT 19
Recorded On:	August 09, 2021		PALM HARBOR, FL, 34683-9886
Recorded At:	10:58:55 AM	Received From:	NATIONWIDE
Recorded By:	ORTEZ HOWELL	Parties:	
Book/Page:	RB 3922: 591 - 592		Direct- DONELSON, LINDA J
Total Pages:	2		Indirect- CITIMORTGAGE INC

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\*\*\* EXAMINED AND CHARGED AS FOLLOWS \*\*\*

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Recording Fee: \$10.00  
Tax Charge: \$0.00



*Cynthia B. Forte*  
Cynthia B Forte - Register of Deeds

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4766997599

**SOUTH CAROLINA MORTGAGE/DEED OF TRUST SATISFACTION**  
PURSUANT TO SECTION 29-3-330(B)(3) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

The undersigned being the mortgagee of record, the trustee of a deed of trust, or the legal representative, agent or officer, or attorney-in-fact of the mortgagee of record or the trustee of the trust, under written agreement duly recorded, of either of the foregoing, certifies:

MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS  
NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS  
MORTGAGOR: LINDA J DONELSON AND DAN W DONELSON AND TAMARA MITCHUM AND  
RONALD MITCHUM  
MORTGAGE AMOUNT: \$25,100.00  
DATED: 09/11/2006  
Present Holder: CITIMORTGAGE, INC.

The debt secured by the mortgage recorded in the office of the Clerk of Court or Register of Deeds of  
BERKELEY County in Vol 5952 and Page 290 is:

- ☒ paid in full and the lien or the foregoing instrument has been released; or  
☐ the lien of the foregoing instrument has been released.

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this declaration on 7/27/2020  
(MM/DD/YYYY) and, to the best of my knowledge and belief, it is true, correct, and complete.  
**CITIMORTGAGE, INC.**

By: [Signature]  
**Cynthia Thomas**  
**VICE PRESIDENT**

Signed and Delivered in the presence of:

[Signature]  
Robin Brown  
Witness

[Signature]  
Witness

STATE OF NEW JERSEY COUNTY OF MERCER  
On 7/27/2020 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said  
county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. who has/have  
satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

[Signature]  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CENCM 425620664 CITIMORTGAGE, INC. T262107-03:20:31 [C-1] RCNSC5



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Total Pages: 2