CYNTHIA B FORTE BERKELEY COUNTY REGISTER OF DEEDS

Po Box 6122 ~ Moncks Corner, SC 29461 (843) 719-4084

*** THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE ***

*** ELECTRONICALLY RECORDED DOCUMENT ***

Instrument #: 2021026551

Receipt Number: 215900 Return To:

Recorded As: EREC-DEED

Recorded On: June 07, 2021

Recorded At: 02:25:20 PM Received From: SIMPLIFILE

Recorded By: CINDY DARBY Parties:

Book/Page: RB 3838: 352 - 357 Direct- CRENSHAW, TAMMY

Total Pages: 6 Indirect- CITIMARK PURE CHARLESTON LLC

*** EXAMINED AND CHARGED AS FOLLOWS ***

Recording Fee: \$15.00

Consideration: \$800,000.00

County Tax: \$880.00

State Tax: \$2,080.00

Tax Charge: \$2,960.00

RECEIVED

JUN 07, 2021

ASSESSOR

BERKELEY COUNTY SC

JANET B. JUROSKO

AUDITOR BERKELEY COUNTY SC

Cynthia B. Forte

Synthia B Forte - Register of Deeds



NCS 1046980

PREPARED BY: Buist, Byars & Taylor, LLC 652 Coleman Boulevard Suite 200 Mount Pleasant, SC 29464 File No. 5893,0001

STATE OF SOUTH CAROLINA)	•
•)	TITLE TO REAL ESTATE
COUNTY OF BERKELEY)	

KNOW ALL MEN BY THESE PRESENTS, that I, **Tammy Crenshaw**, an individual resident of the State of South Carolina ("Grantor"), in the State aforesaid, for and in consideration of the sum of EIGHT HUNDRED THOUSAND AND 00/100 DOLLARS (\$800,000.00), to me in hand paid at and before the sealing of these Presents by **CITIMARK PURE CHARLESTON**, **LLC**, an Indiana limited liability company ("Grantee"), the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto Grantee the following described property, to-wit:

SEE <u>EXHIBIT A</u> ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE FOR LEGAL DESCRIPTION.

TMS Number: 207-00-01-099

Address of Grantee:

350 E. New York Street Suite 200 Indianapolis, IN 46204

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to said property belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the property before mentioned unto Grantee, its successors and assigns, forever.

AND subject to the exceptions set forth on <u>Exhibit B</u> attached hereto, I do hereby bind myself and my heirs, executors, and administrators, to warrant and forever defend, all and singular, the property before mentioned unto the Grantee, its successors and assigns, against myself and my heirs lawfully claiming, and against the lawful claims of all persons claiming by, through or under Grantor, the same or any part thereof, but no others.

WITNESS my hand and seal this $1^{\rm st}$ day of June, 2021.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: Vaunou Bellium Witness #1 Witness #2		Mmy Crenshaw	penha	
STATE OF SOUTH CAROLINA COUNTY OF CHARLESTON)))			
The foregoing instrument was a of June, 2021.	cknowledged	Street Street and Street Stree		, this 1 st day
Notary Public for South Carolina My commission expires:	_(SEAL)	Notary Public- My Com	BOWERS State of South Carol mission Expires Jary 06, 2026	ina

EXHIBIT A

All that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being in the County of Berkeley, State of South Carolina, and being shown and designated as Tract 2, containing 26.811 acres, more or less, on the plat entitled "Subdivision Plat of TMS 207-00-01-006 Owned by Estate of Marvin Reed Moore Located in New Hope Area, Berkeley County, South Carolina" dated December 2, 2005, prepared by Paul C. Lawson, Jr., S.C. Reg. No. 14191 and recorded in the ROD office for Dorchester County in Plat Book M, Page 205-H.

Excepting:

All that certain piece, parcel or lot of land, together with the improvements thereon, situate, lying and being in the County of Berkeley, State of South Carolina, and being shown and designated as a portion of TMS 207-00-01-099 435,600 sq. ft. 10.00 acres on a plat entitled "SUBDIVISION PLAT DEPICTING A 10 AC. TRACT OF TMS 207-00-01-099 (26.81 AC. TOTAL) OWNED BY TAMMY CRENSHAW BEING CONVEYED TO LORETTA NICKEL, LOCATED IN NEW HOPE AREA, BERKELEY COUNTY, SOUTH CAROLINA" by Ashley Land Surveying, Inc. dated October 12, 2006 and recorded in the Berkeley County Rod Office in Plat Cabinet R, Page 206B; said tract of land having such actual size, shape, dimensions, buttings and boundings as shown on said plat, reference to which is hereby made for a more complete description.

This is being a portion of the same property conveyed to Tammy Crenshaw by deed from James E. Moore and Annette M. Stack, as Co-Trustees of the Marvin Reed Moore Family Trust, and Annette M. Stack, Tammy Crenshaw and Lesia Smith, dated November 21, 2005, and recorded December 19, 2005 in the Berkeley County Register of Deeds Office in Book 5236, at Page 91.

Exhibit B Permitted Exceptions

- 1. Taxes and assessments for the year 2021 and subsequent years, not yet due and payable.
- 2. Roll-back taxes as contemplated under Section 12-43-220, South Carolina Code of Laws, 1976, as amended.
- Marital Status Affidavit and Spousal Consent to Assignment of Option and Lease Agreements dated October 11, 2019 and recorded March 25, 2020 in Deed Book 3310, Page 381 and in Deed Book 3310, Page 385 in the Berkeley County Register of Deeds Office.
- 4. All matters as shown in Plat, prepared by Ashley Engineering & Surveying, Inc. and recorded in the Office of the Register of Deeds for Berkeley County in Plat Book M, Page 205-H and possible rights of others.
- 5. All matters as shown in Plat, prepared by Ashley Surveying, Inc. and recorded in the Office of the Register of Deeds for Berkeley County in Plat Book R, Page 206-B and possible rights of others.
- 6. All matters as shown in Plat, prepared by Ashley Land Surveying, Inc. and recorded in the Office of the Register of Deeds for Berkeley County in Plat Book Q, Page 145-A and possible rights of others.
- 7. All matters as shown in Plat, prepared by Ashley Engineering & Surveying, Inc. and recorded in the Office of the Register of Deeds for Berkeley County in Plat Book R, Page 335-B and possible rights of others.

STATE OF SOUTH CAROLINA COUNTY OF BERKELEY) AFFID	AVIT FOR TAXABLE OF	R EXEMPT TRANSFERS
PERSONALLY appeared before me the 1. I have read the information on this A.			
2. The property located at 16.81 acres, r Tax Map Number 207-00-01-099, was to Junt 4., 2021.			
3. Check one of the following: The dee	ed is		
(c) exempt from the deed	cording fee as a transfer betw or owner of the entity, or is a	reen a corporation, a partners transfer to a trust or as distri Information section of affida	hip, or other entity and a
If exempt under exemption #14 as descr at the time of the original sale and was t			
4. Check one of the following if either i	tem 3(a) or item 3(b) above h	nas been checked (See inform	nation section of this affidavit.):
(a) X The fee is computed on (b) The fee is computed of (c) The fee is computed of the fee is computed or the fee	on the fair market value of the	realty which is \$	worth in the amount of \$800,000.00 perty tax purposes which is \$
5. Check YES or NO_X_ to the f and remained on the land, tenement, or a encumbrance on realty in possession of under a signed contract or agreement be outstanding balance of this lien or encur	realty after the transfer. (This a forfeited land commission value the lien holder and the	includes, pursuant to Code S which may subsequently be v buyer existing before the tra	Section 12-59-140(E)(6), any lien or valved or reduced after the transfer
6. The deed recording fee is computed a (a) Place the amount listed in it (b) Place the amount listed in it (If no amount is listed, place ze (c) Subtract line 6(b) from Lin	tem 4 above here: tem 5 above here: ero here.)	800,000.00 \$0 800,000.00	
7. The deed recording fee is based on th	e amount listed on Line 6(c)	above and the deed recording	g fee due is: \$2,960.00
8. As required by Code Section 12-24- Representative	70, I state that I am a respons	sible person who was connect	ed with the transaction as: Legal
9. I understand that a person required to misdemeanor and, upon conviction, must			
Sworn to before me this St day of June , 2021. Symple Dock Carolin	Print 1		NOTAR DUBLIC CAROLINATION OF C
{01712950.DOCX 2}			country.

{01712950.DOCX 2}