

CYNTHIA B FORTE  
BERKELEY COUNTY  
REGISTER OF DEEDS

Po Box 6122 ~ Moncks Corner, SC 29461 (843) 719-4084

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**\*\*\* THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE \*\*\***

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**\*\*\* ELECTRONICALLY RECORDED DOCUMENT \*\*\***

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Instrument #:	2020028919	
Receipt Number:	174792	Return To:
Recorded As:	EREC-SATISFACTION OF MORTGAGE	
Recorded On:	August 04, 2020	
Recorded At:	11:41:29 AM	Received From: CSC
Recorded By:	HELEN SEXTON	Parties:
Book/Page:	RB 3449: 923 - 924	Direct- SCHIEDING, SHARON R
Total Pages:	2	Indirect- RESMAC INC

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**\*\*\* EXAMINED AND CHARGED AS FOLLOWS \*\*\***

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Recording Fee: \$10.00  
Tax Charge: \$0.00



*Cynthia B. Forte*  
Cynthia B Forte - Register of Deeds

Prepared by:  
**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
Telephone No. **1-866-756-8747**

When Recorded return to:  
**JPMORGAN CHASE BANK, N.A**  
**LIEN RELEASE**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE, LA 71203**

State Of **SC**  
County Of **Berkeley**

**MORTGAGE SATISFACTION**

**Pursuant to S.C. Code Ann. Sect. 29-3-330(b)(3)**

The undersigned being the mortgagee of record or the legal representative, agent or officer, or attorney-in-fact of the mortgagee of record, under a written agreement duly recorded, of either of the foregoing, certifies:

The mortgage dated **04/03/2015** and granted by **SHARON R SCHIEDING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAC INC., ITS SUCCESSORS AND ASSIGNS** Mortgage Recorded on **04/09/2015** in the office of the Clerk of Court or Register of Deeds of **Berkeley** County in Book **R 11313**, at Page **278**, and/or as Document # **2015-00008239** is:

☒ paid in full and the lien or the foregoing instrument has been released; or  
☐ the lien of the foregoing instrument has been released.

The Clerk of Court or Register of Deeds may enter this cancellation into record.

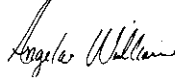
Property Address: **270 VILLAGE STONE CIR, SUMMERVILLE, SC 29483**

Under penalties of perjury, I declare that I have examined this affidavit on **08/03/2020** and, to the best of my knowledge and belief, it is true, correct, and complete.

WITNESS my/our hand on **08/03/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RESMAC INC., ITS SUCCESSORS AND ASSIGNS**

By:

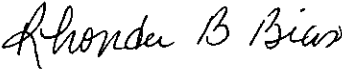


Angela Williams, Vice President

Witnesses:



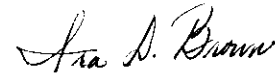
Ingrid Whitty



Rhonda B Bias

STATE OF **LA**  
PARISH OF **Ouachita** } s.s.

On **08/03/2020**, before me, the undersigned notary public, duly commissioned and qualified in and for the county/parish and state aforesaid, personally came and appeared **Angela Williams**, as **Vice President**, who, after first being sworn, subscribed to and acknowledged the due execution of the foregoing instrument.



**Ira D Brown - 16206** , Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Loan Number: **4021191236**

MIN: **100940110000277184**  
MERS Phone: **(888) 679-6377**  
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**