

CYNTHIA B FORTE  
BERKELEY COUNTY  
REGISTER OF DEEDS

Po Box 6122 ~ Moncks Corner, SC 29461 (843) 719-4084

---

**\*\*\* THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE \*\*\***

---

---

**\*\*\* ELECTRONICALLY RECORDED DOCUMENT \*\*\***

---

**Instrument #:** 2020028809

**Receipt Number:** 174694 **Return To:**

**Recorded As:** EREC-SATISFACTION OF MORTGAGE

**Recorded On:** August 04, 2020

**Recorded At:** 09:13:27 AM **Received From:** SIMPLIFILE

**Recorded By:** CINDY DARBY **Parties:**

**Book/Page:** RB 3449: 69 - 71 Direct- LITMAN JR, THOMAS

**Total Pages:** 3 Indirect- AMERICAN FINANCIAL NETWORK INC

---

**\*\*\* EXAMINED AND CHARGED AS FOLLOWS \*\*\***


---

**Recording Fee:** \$10.00

**Tax Charge:** \$0.00



*Cynthia B. Forte*  
Cynthia B Forte - Register of Deeds

Recording Requested By:  
**Cenlar FSB**  
When recorded mail to:  
**CoreLogic**  
**3001 Hackberry Road**  
**Irving, TX 75019**  
  
Case Nbr: **38310707**  
Ref Number: **0120069943**  
Tax ID: **242-03-06-048**  
**9/28/2020**  
Property Address:  
**4072 EXPLORATION RD**  
**LADSON, SC 29456**  
SC0M-RM-CENLRP38310707 E 8/2/2020 LRP001C

This space for Recorder's use

MIN #: 100412800023450920 MERS Phone #: 888-679-6377

**MORTGAGE SATISFACTION**

PURSUANT TO SECTION 29-3-330(B)(3) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

The undersigned being the mortgagee of record, the trustee of a deed of trust, or the legal representative, agent or officer, or attorney-in-fact of the mortgagee of record or the trustee of the trust, under a written agreement duly recorded, of either of the foregoing, certifies:

The debt secured by the mortgage/deed of trust recorded in the office of the Clerk of Court or Register of Deeds of **Berkeley County SC** County in book **RB 3111**, volume **629** and liber number **2019029912** is:

- ☒ paid in full and the lien or the foregoing instrument has been released; or
- ☐ the lien of the foregoing instrument has been released.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **THOMAS LITMAN JR. AND LUTHANN S. LITMAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**

Date of Mortgage: **8/13/2019**

Loan Amount: **\$256,134.00**

The Clerk of Court or Register of Deeds may enter this cancellation into record.  
Under penalties of perjury, I declare that I have examined this affidavit this 02 day of August, 2020 and, to the best of my knowledge and belief, it is true, correct, and complete.

WITNESS my/our hand this 02 day of August, 2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS**

By:   
**Naima Smair, Vice President**

  
**Cynthia Gay**  
Witness: \_\_\_\_\_

  
**LEWIS WILSON**  
Witness: \_\_\_\_\_



State of **TX**, County of **Dallas**

On **8/3/2020**, before me, **Jessica Lynn Lykins**, a Notary Public, personally appeared **Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.




---

Notary Public: **Jessica Lynn Lykins**  
My Commission Expires : **11/15/2022**

