

CYNTHIA B FORTE  
BERKELEY COUNTY  
REGISTER OF DEEDS

Po Box 6122 ~ Moncks Corner, SC 29461 (843) 719-4084

\*\*\* THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE \*\*\*

\*\*\* ELECTRONICALLY RECORDED DOCUMENT \*\*\*

<b>Instrument #:</b>	2020028809	
<b>Receipt Number:</b>	174694	<b>Return To:</b>
<b>Recorded As:</b>	EREC-SATISFACTION OF MORTGAGE	
<b>Recorded On:</b>	August 04, 2020	
<b>Recorded At:</b>	09:13:27 AM	<b>Received From:</b> SIMPLIFILE
<b>Recorded By:</b>	CINDY DARBY	<b>Parties:</b>
<b>Book/Page:</b>	RB 3449: 69 - 71	Direct- LITMAN JR, THOMAS
<b>Total Pages:</b>	3	Indirect- AMERICAN FINANCIAL NETWORK INC

\*\*\* EXAMINED AND CHARGED AS FOLLOWS \*\*\*

<b>Recording Fee:</b>	\$10.00
<b>Tax Charge:</b>	\$0.00



*Cynthia B. Forte*  
 Cynthia B Forte - Register of Deeds

Recording Requested By:

**Cenlar FSB**

When recorded mail to:

**CoreLogic**

**3001 Hackberry Road**

**Irving, TX 75019**



Case Nbr: **38310707**

Ref Number: **0120069943**

Tax ID: **242-03-06-048**

**9/28/2020**

Property Address:

**4072 EXPLORATION RD**

**LADSON, SC 29456**

SCOM-RM-CENLRP38310707 E 8/2/2020 LRP001C

This space for Recorder's use

MIN #: 100412800023450920

MERS Phone #: 888-679-6377

### MORTGAGE SATISFACTION

PURSUANT TO SECTION 29-3-330(B)(3) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

The undersigned being the mortgagee of record, the trustee of a deed of trust, or the legal representative, agent or officer, or attorney-in-fact of the mortgagee of record or the trustee of the trust, under a written agreement duly recorded, of either of the foregoing, certifies:

The debt secured by the mortgage/deed of trust recorded in the office of the Clerk of Court or Register of Deeds of **Berkeley County SC** County in book **RB 3111**, volume **629** and liber number **2019029912** is:

paid in full and the lien or the foregoing instrument has been released; or

the lien of the foregoing instrument has been released.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **THOMAS LITMAN JR. AND LUTHANN S. LITMAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**

Date of Mortgage: **8/13/2019**


Loan Amount: **\$256,134.00**

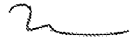
The Clerk of Court or Register of Deeds may enter this cancellation into record. Under penalties of perjury, I declare that I have examined this affidavit this 02 day of August, and, to the best of my knowledge and belief, it is true, correct, and complete. 2020

WITNESS my/our hand this 02 day of August, 2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS**

By:   
Naima Smair, Vice President

  
Cynthia Gay  
Witness: \_\_\_\_\_

  
Lewis Wilson  
Witness: \_\_\_\_\_



State of TX, County of Dallas

On 8/3/2020, before me, Jessica Lynn Lykins, a Notary Public, personally appeared Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jessica Lynn Lykins**  
My Commission Expires : **11/15/2022**

