# **CYNTHIA B FORTE**

# BERKELEY COUNTY REGISTER OF DEEDS

Po Box 6122 ~ Moncks Corner, SC 29461 (843) 719-4084

### \*\*\* THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE \*\*\*

#### \*\*\* ELECTRONICALLY RECORDED DOCUMENT \*\*\*

**Instrument #**: 2020028791

Receipt Number: 174680 Return To:

**Recorded As:** EREC-SATISFACTION OF

MORTGAGE

Recorded On: August 04, 2020

Recorded At: 09:04:07 AM Received From: SIMPLIFILE

Recorded By: AMANDA WILKS Parties:

Book/Page: RB 3448: 921 - 923 Direct- WALKER, TONY L

Total Pages: 3 Indirect- QUICKEN LOANS INC

### \*\*\* EXAMINED AND CHARGED AS FOLLOWS \*\*\*

Recording Fee: \$10.00

Tax Charge: \$0.00



Cynthia B. Forte - Register of Deeds

Cynthia B Forte - Register of Deeds

#### Return To:

Capture Team Quicken Loans, LLC 635 Woodward Ave. Detroit, MI 48226 Prepared By:

Cole Harden Quicken Loans, LLC 635 Woodward Ave. Detroit, MI 48226

## State of South Carolina Mortgage/Deed of Trust Satisfaction Pursuant to Section 29-3-330(B) (3) of the South Carolina Code of Laws, 1976

Loan Number: 3386623132

BOTTOWER: TONY L. WALKER AND SANDRAK, WALKER, HUSBAND AND WIFE

Lienholder: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns

The undersigned being the mortgaged of record, the trustee of a deed of trust, or the legal representative, agent or officer, or attorney-in-fact of the mortgagee of record or the trustee of the trust, under a written agreement duly recorded, of either of the foregoing, certifies: The debt secured by the mortgage/deed of trust recorded in the office of the Clerk of Court or Register of Deeds of BERKELEY County in Book RB 2575, Page 873, and or Instrument Number 2017035517 on September 29, 2017 is:

X paid in full and the lien or the foregoing instrument has been released; or \_ the lien of the foregoing instrument has been released.

The Clerk of Court or Register of Deeds may enter this cancellation into record. Under penalties of prejury, I declare that I have examined this affidavit on July 28, 2020 and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this July 28, 2020.

Signed

Mortgage Electronic Registration Systems Inc., as mortgagee, as nomince for QUICKEN LOANS INC., its successors and

Andrew Curd

Assistant Secretary of MERS

Witness

Amanda Miller

Hannah Wloch

MIN: 100039033866231321 MERS Phone: (888) 679-6377

Page 1 of 2



#### **ACKNOWLEDGEMENT**

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On July 28, 2020, before me, Lindsey Perry, the above signed officer, Andrew Curd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., a mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE My Commission Expires: November 30, 2023 Acting in the County of Wayne

LINDSEY PERRY **NOTARY PUBLIC - STATE OF MICHIGAN** COUNTY OF WAYNE My Commission Expires November 30, 2023 Acting in the County of \_

MIN: 100039033866231321 MERS Phone; (888) 679-6377

Page 2 of 2

