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PLAT CABINET Q PAGE 200P
Filed and Recorded
Feb 28+2011 02:08P
Cynthia B. Forte
Register of Deeds Berkeley Co. SC

MAGNETIC (1998)

COLLEGE PARK ROAD
(ROAD S-62)
(80' R/W)

PAINTED MEDIAN

TO INTERSTATE No. 26

S.C.S.P.C
N = 422341.5620
E = 2275823.3330

S.C.S.P.C
N = 422319.6202
E = 2276184.7282

BELLIL AND DALILA MOHAMED
TMS. No242-00-03-067

FENCE ON OR NEAR PROPERTY LINE

S 86°-31'-30" E 362.06'

½" REBAR (O)

GAS VALVE

BILLBOARD

½" REBAR (O)

GEORGIA MOOD, HEIRS
TMS. No. 242-00-03-021

S 00°-29'-20" E 139.12'

SANITARY SEWER MANHOLE
RIM = 47.02
INV. IN = 40.52
INV. OUT = 36.77

8" WATER LINE

TWENTY FOOT RIGHT-OF-WAY

SANITARY SEWER MANHOLE
RIM = 45.64
INV. IN = 38.99
INV. OUT = 38.89

N 22°-37'-10" E CH.= 163.84'
A.= 163.93' R= 1392.39'

CPED

½" REBAR (N)

20' GENERAL UTILITY EASEMENT
(CENTERED ON UTILITIES)

N 26°-31'-29" W
20.00'

236.93' TO LADSON ROAD
(U.S. HIGHWAY No. 78)

SANITARY SEWER MANHOLE
RIM = 45.86
INV. IN = 39.48
INV. OUT = 39.38

OUTPARCEL 11
TMS. No. 242-00-03-076
AREA = 1.7384 ACRES

JUNCTION BOX
RIM = 44.91
BOTTOM = 42.46'

½" REBAR (N)

POSSIBLE LOCATION OF DRAINAGE PIPE

LIGHT POLE

S 81°-25'-27" W 127.37'

S 48°-19'-25" W 61.46'

S 55°-28'-16" W 39.43'

½" REBAR (N)

N 72°-06'-03" W 210.37'
(N 72°-06'-03" W 210.37')
(N 72°-06'-03" W 210.37')

LADSON CROSSING FINANCE
TMS. No. 242-00-03-014

SANITARY SEWER MANHOLE
RIM = 46.91
INV. IN = 40.92
INV. OUT = 40.82

DROP INLET
RIM = 46.16
INV. IN = 42.36
INV. OUT = 42.26

DROP INLET
RIM = 46.22
INV. IN = 42.12
INV. OUT = 42.02

SANITARY SEWER MANHOLE
RIM = 47.89
INV. IN = 42.84
INV. OUT = 42.74

DROP INLET
RIM = 43.93
FILLED

20' STORM
DRAINAGE EASEMENT

3" OPEN TOP

8 WATER METERS

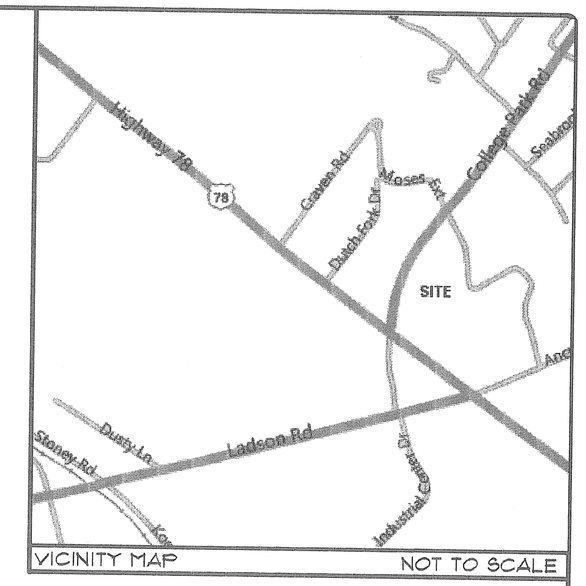
BOLLARD (TYP.)

20' CHARLESTON CPW
WATER LINE EASEMENT

LADSON CROSSING FINANCE
TMS. No. 242-00-03-014

15" OAK

VICINITY MAP — NOT TO SCALE



NOTES:
1. REFERENCE IS MADE TO THE FOLLOWING
   a. A PLAT PREPARED FOR A-C DEVELOPMENT CLUB BY STEADMAN & ASSOCIATES, INC. DATED JULY 11, 2000 (DWG. No. B-549 SHEET 1 OF 2).
2. ALL ELEVATIONS ARE RELATED TO NATIONAL GEODETIC MARKER "B 201" (1985) - ELEVATION = 46.35 (MEAN SEA LEVEL DATUM).
3. THE LOCATION OF ALL UTILITIES IS APPROXIMATE AND MUST BE VERIFIED BY THE FOLLOWING OPERATION AUTHORITIES PRIOR TO CONSTRUCTION:
   a. WATER - CHARLESTON COMMISSIONERS OF PUBLIC WORKS
   b. SEWER - BERKELEY COUNTY WATER AND SEWER AND CHARLESTON COMMISSIONERS OF PUBLIC WORKS
   c. ELECTRICITY & NATURAL GAS - SOUTH CAROLINA ELECTRIC & GAS COMPANY
   d. TELEPHONE - AT&T

GRAPHIC SCALE
0 10 20 40

BENCHMARK
TURNING ARROW ON FIRE HYDRANT
ELEVATION = 47.29
(MSL DATUM)

Berkeley County Planning & Zoning
Received As Information
Admin Clilcar
02/28/11
Date

No.	REVISION	DATE	BY	APP.

"I hereby state that to the best of my knowledge, information, and belief the survey shown herein was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there no visible encroachments of projections other than shown; and according to National Flood Insurance Program (Flood Insurance Rate Map for Berkley County - Panel No. 45010C0668D dated October 16, 2003) this property does not appear to lie within a currently designated Flood Hazard Zone."

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR NO. 7883

Steadman Associates, Inc.
SURVEYING PLANNING DESIGN
1223 ST. JULIAN PLACE SUITE F-2, COLUMBIA, S.C. 29204
TEL. (803) 739-4500 FAX. (803) 739-419

THIS DRAWING AND THE DESIGN SHOWN THEREON IS THE PROPERTY OF STEADMAN & ASSOCIATES, INC.. THE REPRODUCTION, COPYING, OR USE OF THIS DRAWING WITHOUT THE WRITTEN CONSENT OF STEADMAN & ASSOCIATES, INC. IS STRICTLY PROHIBITED. ANY INFRINGEMENT WILL BE SUBJECT TO LEGAL ACTION.

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR A. VERNE STEADMAN 7883 02-24-11

SOUTH CAROLINA Steadman & Associates, Inc. No. C00827 CERTIFICATE OF AUTHORIZATION

DATE	JANUARY 13, 2011
SCALE	1" = 20'
DRAWN	TJP
N.B. No.	122
CHECKED	CLS
JOB NO.	10-087
FILE NO.	10087

TOPOGRAPHIC MAP AND SURVEY PREPARED FOR
MICHAEL E. HUTCHINS
IN BERKELEY COUNTY NEAR LADSON, S.C.

SHEET 1 OF 1

Drawing No. B-1120

T.M.S. No. 242-00-03-076