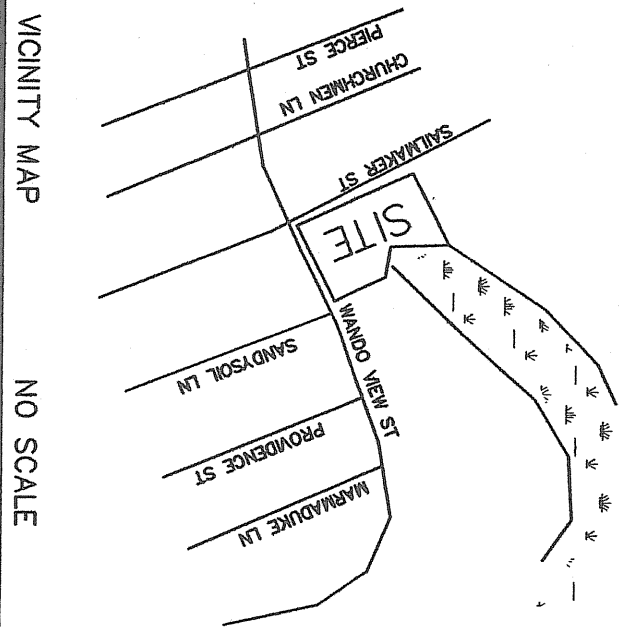




TMS# 276-13-01-018
LOT Z-B12
MULLER, CALVIN F. III & CHRISTINA S.

1
DELTA = 90° 34' 03"
RADIUS = 25.00'
ARC = 38.32'
TANGENT = 32.53'
CHORD BEARING = N 67° 23' 00" W

2
DELTA = 6° 27' 51"
RADIUS = 975.00'
ARC = 110.00'
TANGENT = 55.08'
CHORD BEARING = S 64° 14' 05" W

TMS# 278-01-03-064
DANIEL ISLAND COMMUNITY ASSOC. INC.

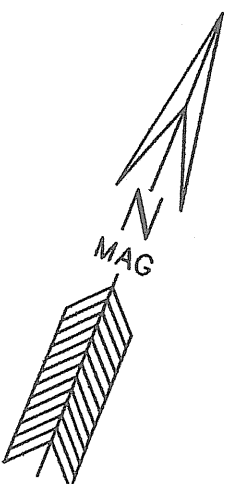
TMS# 276-13-01-019
LOT Z-B13
KOWALSKI, MICHAEL & ALISON

TMS# 276-13-01-020
LOT Z-B14
TURNER, JONATHON & ANNE

TMS# 276-13-01-021
LOT Z-B15
TURNER, JONATHON & ANNE

SALMAKER STREET 50' R/W

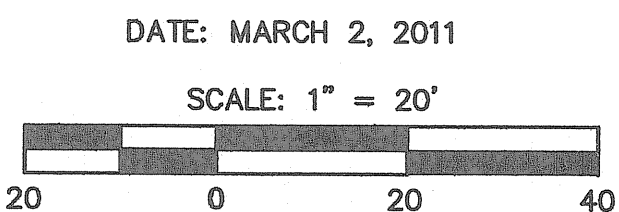
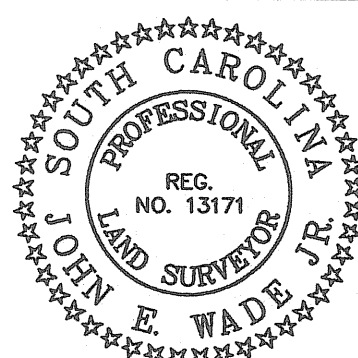
WANDO VIEW STREET 50' R/W



00006415
PLAT CABINET 0 PAGE 227-P
Filed and Recorded
Apr 07, 2011 11:14A
Cynthia B. Forte
Register of Deeds Berkeley Co. SC

"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN."

JOHN E. WADE JR., R.L.S.
S.C. REG. NO. 13171



PROPERTY LINE ABANDONMENT
LOTS Z-B14 & B15
LOCATED ON
DANIEL ISLAND
CITY OF CHARLESTON
BERKELEY COUNTY
SOUTH CAROLINA

JOHN E. WADE JR., RLS
POST OFFICE BOX 686
ISLE OF PALMS
SOUTH CAROLINA
29451
(843) 886-6262
FILE #023-11A

LEGEND:

- REBAR FOUND
- ELECTRIC HANDHOLE
- ATT TELEPHONE BOX
- WATER METER
- WATER VALVE
- LIGHT POLE
- SEWER TAP
- FIBRE OPTIC

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY THEIR NATURE ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY DELEGATING THE PERMIT AUTHORITY OF THE DEPARTMENT, THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREON OR NOT.

FRED MALETT
SIGNATURE
DATE 10-23-08
THE CRITICAL LINE SHOWN ON THIS PLAT IS VALID FOR FIVE (5) YEARS FROM THE DATE OF THIS SIGNATURE, SUBJECT TO THE CAUTIONARY LANGUAGE ABOVE.

APPROVED PLAT
DATE 4/5/11
ENGINEERING DIVISION
CITY OF CHARLESTON

- NOTES:
- TMS# 276-13-01-020 & 021
 - REFERENCE PLAT CABINET N-8P
 - PROPERTY LOCATED IN FLOOD ZONE AE ELEV 14 PER FIRM 45015C-0757-D 10-16-03
 - PROPERTY OWNED BY JONATHON & ANNE TURNER