

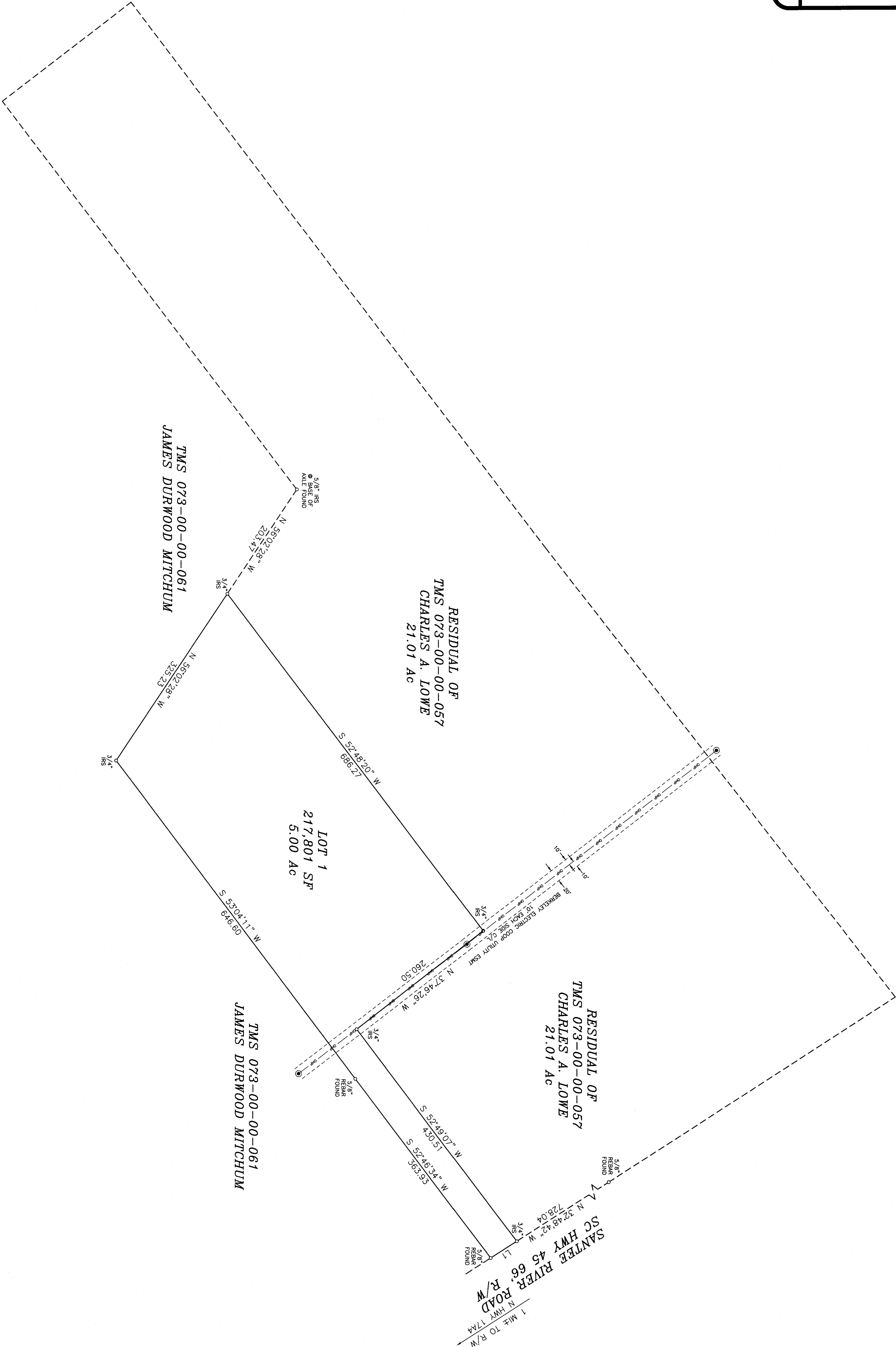
APPROVAL AND RECORDING STAMP AND SIGNATURE BOX

2018023091
BK PLAT CABO
PG. 352H
PRESENTED & RECORDED:
07-12-2018 03:47:20 PM
CYNTHIA B FORTI
REGISTER OF DEEDS
BERKELEY COUNTY, SC

Let *griffin* *John* *Saves*
10/19/18
Date

LEGEND
--- IRON REBAR SET
--- 10' SPACED
--- POWERLINE
--- POWER POLE
--- B.C. UTILITY ESMAT 10' EACH SIDE C/L

- NOTES:
- 1) AREA WAS DETERMINED BY THE COORDINATE METHOD.
 - 2) ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY IS FOR DESCRIPTIVE PURPOSES ONLY.
 - 3) THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY USED AND OR NECESSARY TO THE ESTABLISHMENT OF THE BOUNDARY OF THIS PROPERTY. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH.
 - 4) THIS PLAT HAS BEEN DONE FOR THE USE AND PURPOSE OF THE CLIENT ASCRIBED AND CONTRACTED WITH TO PERFORM THE REQUESTED SERVICES. THE OTHER PARTIES ARE RESPONSIBLE FOR ANY AND ALL UNLIMITED DEGREE OF RELIANCE UPON THIS PLAT BY THIRD PARTIES.
 - 5) DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES.
 - 6) NO SUBSURFACE OR ENVIRONMENTAL INVESTIGATION AND STUDY WERE PERFORMED BY ASHLEY SURVEYING, INC. FOR THIS PLAT THEREFORE THIS PLAT DOES NOT REFLECT THE EXISTENCE OR NONEXISTENCE OF WETLANDS, CONTAMINATION, OR OTHER CONDITIONS WHICH MAY AFFECT THIS PROPERTY.
 - 6) THIS PROPERTY IS ZONED: FLEX-1
- REFERENCES:
- 1) PLAT BY J. H. CAMPBELL, DATED JULY 7, 1984 IN PLAT CABINET E, AT PAGE 327.
 - 2) PLAT BY A. H. KENNEDY, DATED JULY 12, 1971 IN PLAT BOOK J, AT PAGE 166.
- LINE LENGTH BEARING
L1 50.15 N 32°49'19" W



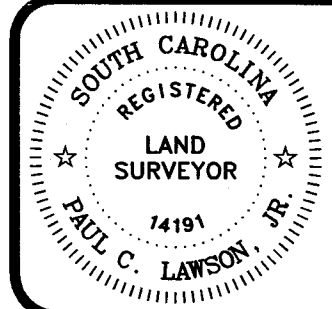
"I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN;

Paul C. Lawson
PAUL C. LAWSON, JR. S.C. REG. No. 14191

SCALE : 1" = 100'

0' 100' 200'

JUNE 27, 2018



SUBDIVISION SURVEY CREATING A 5.00 AC PARCEL OUT OF TMS 073-00-00-057, OWNED BY
CHARLES A. LOWE
BEING CONVEYED TO
JOHN GRIFFIN
LOCATED IN THE ST. STEPHEN PARISH
BERKELEY COUNTY, SOUTH CAROLINA

ASHLEY
LAND SURVEYING, INC.
P.O. BOX 1302 SUMMERVILLE SC 29484
TELEPHONE: (843) 871-4416 FAX: (843) 871-9538
EMAIL: PLAWSON@ASHLEYEYES.COM WEB: WWW.ASHLEYEYES.COM

JOB NUMBER 2018-5192-001

BPJ