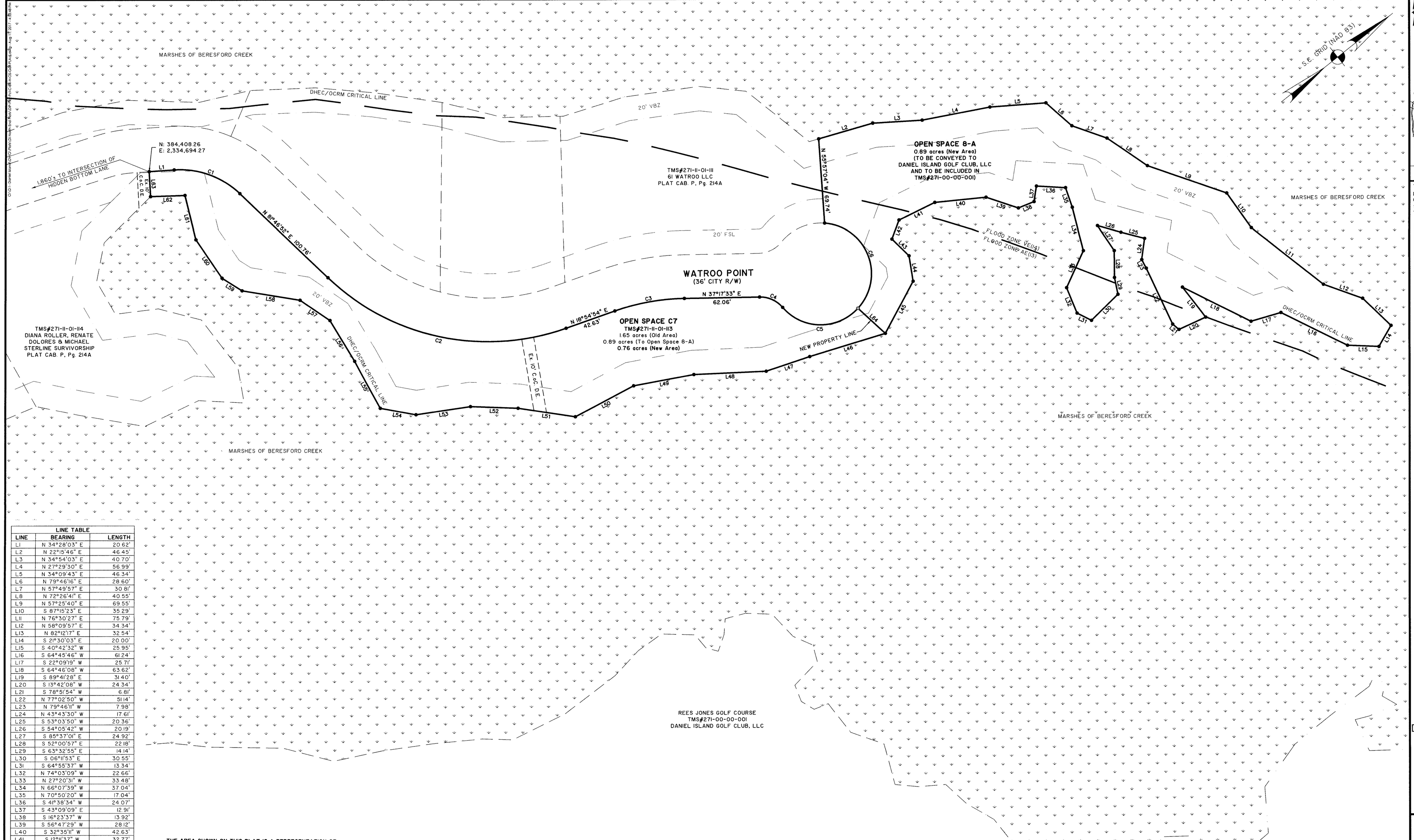

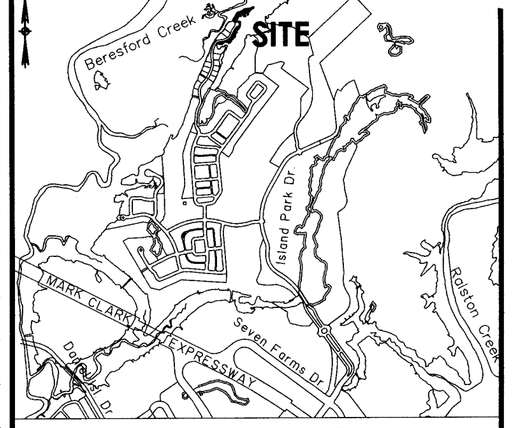

VICINITY MAP not to scale

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PLANNING USE ONLY

ENGINEERING DIVISION
CITY OF CHARLESTON

DATE PLAT APPROVED 9-25-17

APPROVED BY CITY ENGINEER

APPROVED BY: Thomas Brown
FOR CITY ENGINEER

SOUTH CAROLINA
THOMAS & HUTTON ENGINEERING CO.
No. C00285
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
PROFESSIONAL LAND SURVEYOR
No. 26596
PHILLIP P. GERARD

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

PHILLIP P. GERARD
SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR
LICENSE NO. 26596

FINAL
SUBDIVISION PLAT OF

PARCEL C, BLOCK H, OPEN SPACE C7 (1.65 Ac.) TO CREATE OPEN SPACE C7 (0.76 Ac.) & OPEN SPACE 8-A (0.89 Ac.)

CITY OF CHARLESTON
BERKELEY COUNTY, SOUTH CAROLINA

owned by
DANIEL ISLAND PARK ASSOCIATION INC
prepared for
DANIEL ISLAND GOLF CLUB LLC

No	Revision	By	Date

THOMAS & HUTTON
Engineering | Surveying | Planning | GIS | Consulting
682 Johnnie Dodds Blvd., Suite 100
PO Box 1522
Mt. Pleasant, SC 29465-1522
p 843.849.0200 f 843.849.0203
www.thomasandhutton.com

40 0 40 80
1 INCH = 40 FEET

plat	drawn	reviewed	field	crew
02/06/17	cww	ppg	-	tb

job 12357 SHEET 1 OF 1

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 34°28'03" E	20.62'
L2	N 22°15'46" E	46.45'
L3	N 34°54'03" E	40.70'
L4	N 27°29'30" E	56.99'
L5	N 34°09'43" E	46.34'
L6	N 79°46'16" E	28.60'
L7	N 57°49'57" E	30.81'
L8	N 72°26'41" E	40.55'
L9	N 57°25'40" E	69.55'
L10	S 87°15'23" E	35.29'
L11	N 76°30'27" E	75.79'
L12	N 58°09'57" E	34.34'
L13	N 82°12'17" E	32.54'
L14	S 21°30'03" E	20.00'
L15	S 40°42'32" W	25.95'
L16	S 64°45'46" W	61.24'
L17	S 22°09'19" W	25.71'
L18	S 64°46'06" W	63.62'
L19	S 89°41'28" E	31.40'
L20	S 13°42'08" W	24.34'
L21	S 78°51'54" W	6.81'
L22	N 77°02'50" W	51.14'
L23	N 79°46'17" W	7.98'
L24	N 43°43'30" W	17.61'
L25	S 53°03'50" W	20.36'
L26	S 54°05'42" W	20.19'
L27	S 85°37'01" E	24.92'
L28	S 52°00'57" E	22.18'
L29	S 63°32'55" E	14.14'
L30	S 06°11'53" E	30.55'
L31	S 64°55'37" W	13.34'
L32	N 74°03'09" W	22.66'
L33	N 27°20'31" W	33.48'
L34	N 66°07'39" W	37.04'
L35	N 70°50'20" W	17.04'
L36	S 41°38'34" W	24.07'
L37	S 43°09'09" E	12.91'
L38	S 16°23'37" W	13.92'
L39	S 56°47'29" W	28.12'
L40	S 32°35'11" W	42.63'
L41	S 12°11'37" W	32.77'
L42	S 31°59'14" E	16.77'
L43	N 82°43'33" E	19.62'
L44	S 60°45'30" E	21.23'
L45	S 23°47'30" E	48.57'
L46	S 21°23'38" W	65.43'
L47	S 19°59'34" W	38.34'
L48	S 35°45'53" W	59.78'
L49	S 27°44'44" W	50.50'
L50	S 10°22'31" W	54.38'
L51	S 46°56'27" W	47.71'
L52	S 40°28'35" W	39.32'
L53	S 29°45'53" W	45.38'
L54	S 48°45'35" W	30.03'
L55	N 80°41'47" W	44.34'
L56	N 82°56'48" W	39.35'
L57	S 72°25'54" W	29.82'
L58	S 47°30'45" W	48.63'
L59	S 70°26'39" W	19.51'
L60	N 86°03'44" W	38.36'
L61	N 65°51'26" W	37.78'
L62	S 36°19'36" W	28.46'
L63	N 54°58'05" W	20.67'
L64	N 80°50'00" E	30.59'

CURVE TABLE					
CURVE	RADIUS	LENGTH	CH BEARING	CH LENGTH	DELTA
C1	72.00'	59.46'	N 58°07'28" E	57.78'	47°18'49"
C2	193.00'	211.76'	N 50°20'53" E	201.30'	62°51'59"
C3	182.00'	58.38'	N 28°06'13" E	58.13'	18°22'39"
C4	25.00'	21.85'	N 62°19'47" E	21.16'	50°04'28"
C5	42.00'	70.76'	N 39°06'00" E	62.69'	96°32'01"
C6	42.00'	93.93'	N 73°14'07" W	75.54'	128°08'12"

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS, BY THEIR NATURE, ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT, THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREON OR NOT.

Steven Brooks 4/13/17
SIGNATURE DATE

THE CRITICAL LINE SHOWN ON THIS PLAT IS VALID FOR FIVE YEARS FROM THE DATE OF THIS SIGNATURE, SUBJECT TO THE CAUTIONARY LANGUAGE ABOVE.

LEGEND:
- ● IRON OLD (5/8" ROD)
- ✪ ABANDONED PROPERTY CORNER
- HOA HOME OWNERS ASSOCIATION
- FSL FRONT SETBACK LINE
- VBZ VISUAL BUFFER ZONE
- Ex. EXISTING
- C.o.C. CITY OF CHARLESTON
- D.E. DRAINAGE EASEMENT

REFERENCES:
1. OPEN SPACE LOT C7 TMS No. 271-11-01-113 OWNED BY DANIEL ISLAND PARK ASSOCIATION INC
2. PLAT BY THOMAS & HUTTON DATED DECEMBER 5, 2000 PLAT CAB. P, PAGES 15A THROUGH 19A
3. PLAT BY THOMAS & HUTTON DATED APRIL 9, 2002 PLAT CAB. P, PAGE 214A

2017031737
BK: PLAT CABS
PG: 349q
PRESENTED & RECORDED:
08-30-2017 02:08:44 PM
CYNTHIA B FORTE
REGISTER OF DEEDS
BERKELEY COUNTY, SC

NOTES:
1. THIS PLAT REPRESENTS A SURVEY BASED ON THE LISTED REFERENCES ONLY AND IS NOT THE RESULT OF A TITLE SEARCH.
2. COORDINATES BASED ON S.C. STATE PLANE COORDINATE SYSTEM, N.A.D., 1983. AVERAGE SCALE FACTOR = 0.9998856.
3. PARCELS SHOWN ARE PART OF RESIDUAL "HARRY FRANK GUGGENHEIM FOUNDATION" AS SHOWN ON PLAT RECORDED IN CABINET K, PAGES 96-305.
4. THIS PROPERTY LIES IN FLOOD ZONES VE(14) & AE(13) AS DETERMINED BY SCALING FROM F.E.M.A. F.I.R.M. MAP 45015C, PANEL 0718D, DATED 10/13/03. BEFORE CONSTRUCTION AN APPROPRIATE BUILDING OFFICIAL WITH THE CITY OF CHARLESTON SHOULD VERIFY ZONES.
5. PARCELS DEPICTED ON THIS PLAT DO NOT INCLUDE LAND FOR ANY MUNICIPAL IMPROVEMENT AS MORE FULLY DESCRIBED IN ARTICLE 5 OF THE DEVELOPMENT AGREEMENT BETWEEN THE CITY OF CHARLESTON, DANIEL ISLAND DEVELOPMENT COMPANY, AND THE HARRY FRANK GUGGENHEIM FOUNDATION. RECORDED IN BOOK 681, PAGE 300, BERKELEY COUNTY ROD OFFICE. THE PROPERTY IS FREE AND CLEAR OF ANY CLAIM BY THE CITY OF CHARLESTON UNDER ARTICLE 5 OF THE DEVELOPMENT AGREEMENT FOR MUNICIPAL IMPROVEMENT LAND.
6. PUBLIC WATER AND SEWER ARE PROVIDED BY CHARLESTON WATER SYSTEM (CWS).
7. OWNERSHIP AND MAINTENANCE RESPONSIBILITIES OF ALL OPEN SPACES, COMMON AREAS & GREENWAYS ARE THAT OF THE HOME OWNERS ASSOCIATION.
8. A FIVE FOOT (5') UTILITY EASEMENT IS RESERVED FOR SCE&G BEHIND AND ADJACENT TO THE RIGHT OF WAY OF ALL ROADS FOR THE INSTALLATION AND MAINTENANCE OF UNDERGROUND UTILITIES AND THEIR APPURTENANCES.
9. NO LAND, MARSH OR OTHER AREA IS DEDICATED FOR PUBLIC USE BY THIS PLAT UNLESS A DEDICATION IS EXPRESSLY STATED HEREON.