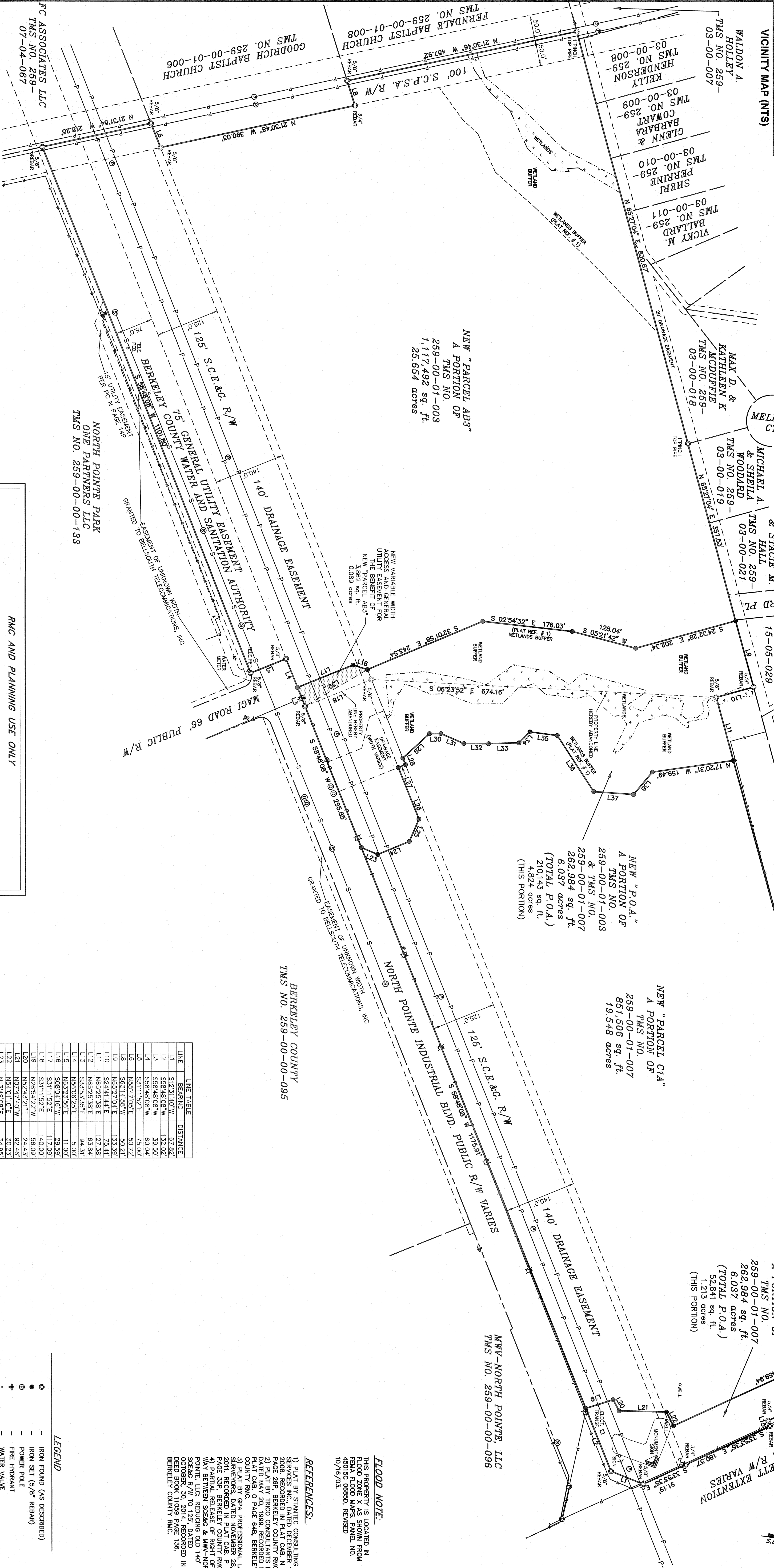
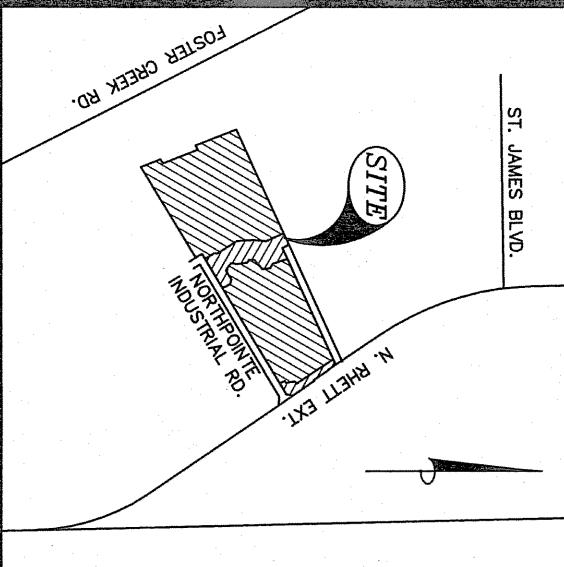
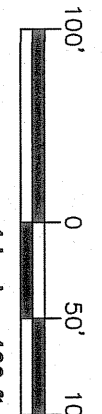




LINE	BEARING	DISTANCE
L1	S12.31+0.0W	67.82
L2	S58.48+0.0W	132.02
L3	S58.48+0.0W	39.50
L4	S58.48+0.0W	50.04
L5	S58.48+0.0W	50.21
L6	S58.48+0.0W	50.22
L7	S58.48+0.0W	50.21
L8	S58.48+0.0W	50.21
L9	S58.48+0.0W	50.21
L10	S58.48+0.0W	50.21
L11	S58.48+0.0W	50.21
L12	S58.48+0.0W	50.21
L13	S58.48+0.0W	50.21
L14	S58.48+0.0W	50.21
L15	S58.48+0.0W	50.21
L16	S58.48+0.0W	50.21
L17	S58.48+0.0W	50.21
L18	S58.48+0.0W	50.21
L19	S58.48+0.0W	50.21
L20	S58.48+0.0W	50.21
L21	S58.48+0.0W	50.21
L22	S58.48+0.0W	50.21
L23	S58.48+0.0W	50.21
L24	S58.48+0.0W	50.21
L25	S58.48+0.0W	50.21
L26	S58.48+0.0W	50.21
L27	S58.48+0.0W	50.21
L28	S58.48+0.0W	50.21
L29	S58.48+0.0W	50.21
L30	S58.48+0.0W	50.21
L31	S58.48+0.0W	50.21
L32	S58.48+0.0W	50.21
L33	S58.48+0.0W	50.21
L34	S58.48+0.0W	50.21
L35	S58.48+0.0W	50.21
L36	S58.48+0.0W	50.21
L37	S58.48+0.0W	50.21
L38	S58.48+0.0W	50.21
L39	S58.48+0.0W	50.21



LEGEND

③	IRON FOUND (AS DESCRIBED)
●	IRON SET (5/8" REBAR)
④	POWER POLE
⑤	FIRE HYDRANT
•	WATER VALVE
⑥	GAS VALVE
⑦	SEWER MANHOLE
⑧	STORM DRAIN MANHOLE
⑨	FENCE LINE
×	RIGHT-OF-WAY
—	ESSENTIAL LINE (AS DESCRIBED)
—	OVERHEAD POWER LINE
—	PROPERTY LINE HEREBY ABANDONED

FLOOD NOTE:
THIS PROPERTY IS LOCATED IN
FLOOD ZONE X AS SHOWN FROM
FEMA FLOOD MAPS, PANEL NO.
45015C 0685D, REVISED
10/16/03.

REFERENCES:

- 1) PLAT BY STATTE CONSULTING SERVICES INC., DATED DECEMBER 28, 1998, RECORDED IN PLAT CAB. N. PAGE 28P. BERKELEY COUNTY RMC.
- 2) PLAT BY TRICO CONSULTANTS DATED MAY 20, 1999, RECORDED IN PLAT CAB. O. PAGE 64B, BERKELEY COUNTY RMC.
- 3) PLAT BY GFA PROFESSIONAL, L.L.P. SURVEYORS, DATED NOVEMBER 28, 1991, RECORDED IN PLAT CAB. P. PAGE 33P. BERKELEY COUNTY RMC.
- 4) PARTIAL RELEASE OF RIGHT OF WAY BETWEEN SCE&S & MAY-NORTH POINTE, LLC, REDUCING OLD 140' SCE&S R/W TO 125'. DATED OCTOBER 30, 2014. RECORDED IN DEED BOOK 11059 PAGE 136, BERKELEY COUNTY RMC.

**SHOWING THE CREATION OF NEW "PARCEL C1A", NEW "PARCEL AB3",
AND NEW "P.O.A."
OWNED BY MWV-NORTH POINTE, LLC
LOCATED IN THE CITY OF HANAHAN
BERKELEY COUNTY, SOUTH CAROLINA**

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GPA

PROFESSIONAL
LAND SURVEYORS