

Berkeley County Planning & Zoning
Received As Information
Admin Officer
Date

00007681
PLAT CABINET S PAGE 98B
Filed and Recorded
Apr 06, 2015 11:48A
Cynthia B. Forte
Register of Deeds Berkeley Co. SC

LOCATION MAP
N.T.S.

BERKELEY COUNTY'S STAMP BOX

NOTES:

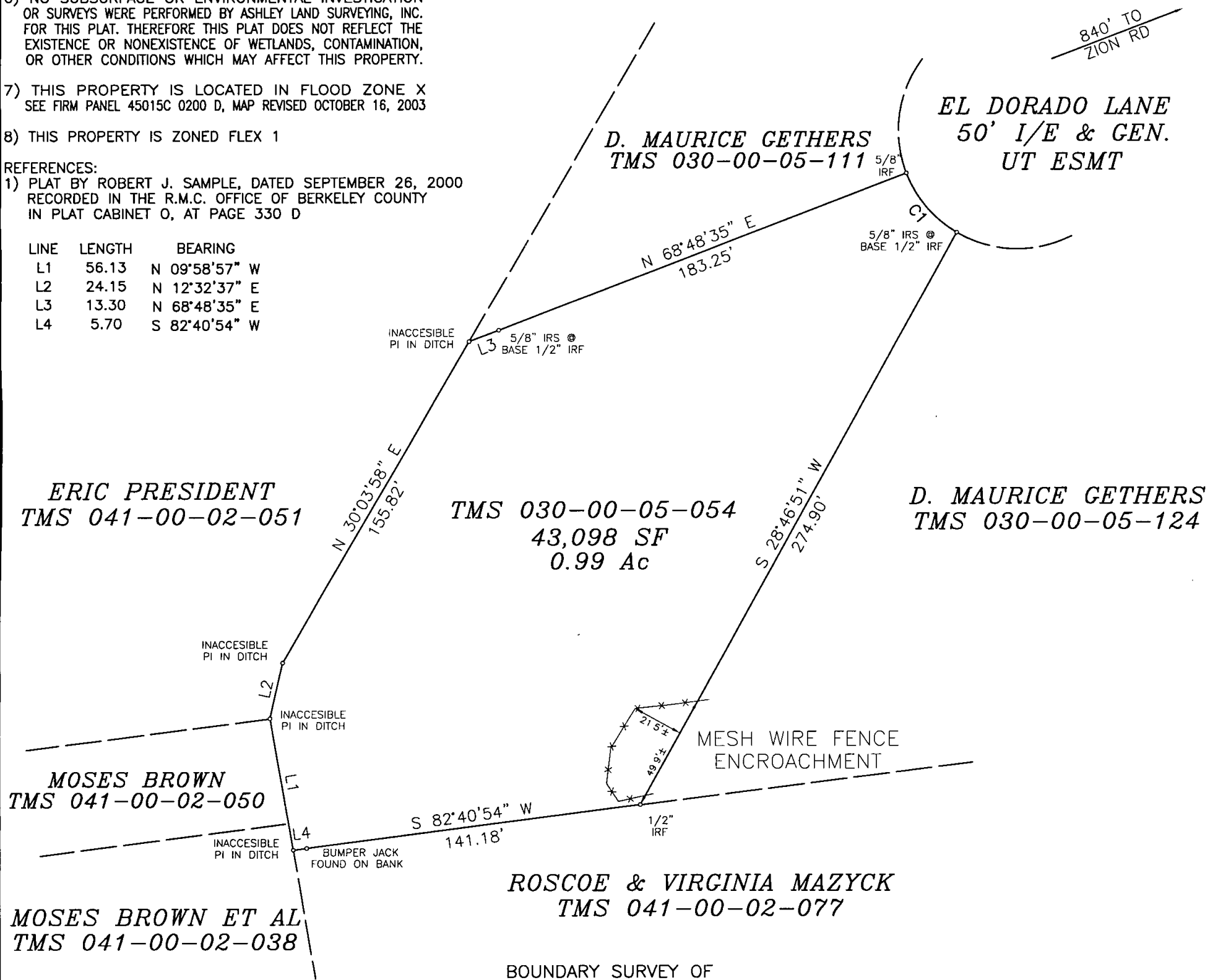
- 1) AREA WAS DETERMINED BY THE COORDINATE METHOD.
- 2) ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY IS FOR DESCRIPTIVE PURPOSE ONLY.
- 3) THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY USED AND/OR NECESSARY TO THE ESTABLISHMENT OF THE BOUNDARY OF THIS PROPERTY. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH.
- 4) THIS PLAT HAS BEEN PREPARED FOR THE EXCLUSIVE USE AND PURPOSE OF THE CLIENT ASCRIBED AND CONTRACTED WITH TO PERFORM THE REQUESTED SERVICES. ALL OTHER PARTIES ARE SUBSEQUENTLY PUT ON NOTICE AS TO THE LIMITED DEGREE OF RELIANCE UPON THIS PLAT BY THIRD PARTIES.
- 5) DISTANCE SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES.
- 6) NO SUBSURFACE OR ENVIRONMENTAL INVESTIGATION OR SURVEYS WERE PERFORMED BY ASHLEY LAND SURVEYING, INC. FOR THIS PLAT. THEREFORE THIS PLAT DOES NOT REFLECT THE EXISTENCE OR NONEXISTENCE OF WETLANDS, CONTAMINATION, OR OTHER CONDITIONS WHICH MAY AFFECT THIS PROPERTY.
- 7) THIS PROPERTY IS LOCATED IN FLOOD ZONE X SEE FIRM PANEL 45015C 0200 D, MAP REVISED OCTOBER 16, 2003
- 8) THIS PROPERTY IS ZONED FLEX 1

REFERENCES:

- 1) PLAT BY ROBERT J. SAMPLE, DATED SEPTEMBER 26, 2000 RECORDED IN THE R.M.C. OFFICE OF BERKELEY COUNTY IN PLAT CABINET O, AT PAGE 330 D

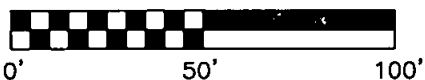
LINE	LENGTH	BEARING
L1	56.13	N 09°58'57" W
L2	24.15	N 12°32'37" E
L3	13.30	N 68°48'35" E
L4	5.70	S 82°40'54" W

CURVE	LENGTH	RADIUS	DELTA ANGLE	TANGENT	CH. BEARING	CHORD
C1	33.47	50.00	38°21'12"	17.39	S 40°11'43" E	32.85

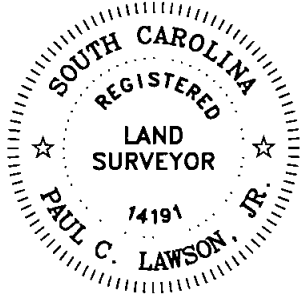


BOUNDARY SURVEY OF
TMS 030-00-05-054, OWNED BY
JIMMY T. BRANTON
LOCATED IN THE CROSS COMMUNITY
BERKELEY COUNTY, SOUTH CAROLINA
MARCH 31, 2015

SCALE : 1" = 50'



ASHLEY
LAND SURVEYING, INC.
306 SANGAREE PARKWAY SUMMERVILLE SC 29483
TELEPHONE: (843) 871-4416 FAX: (843) 871-9538
EMAIL: PLAWSON@ASHLEYES.COM WEB: WWW.ASHLEYES.COM



"I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN."

Paul C. Lawson, Jr.
PAUL C. LAWSON, JR. S.C. REG. NO. 14191
JOB NUMBER 2015-4181-002 BPJ