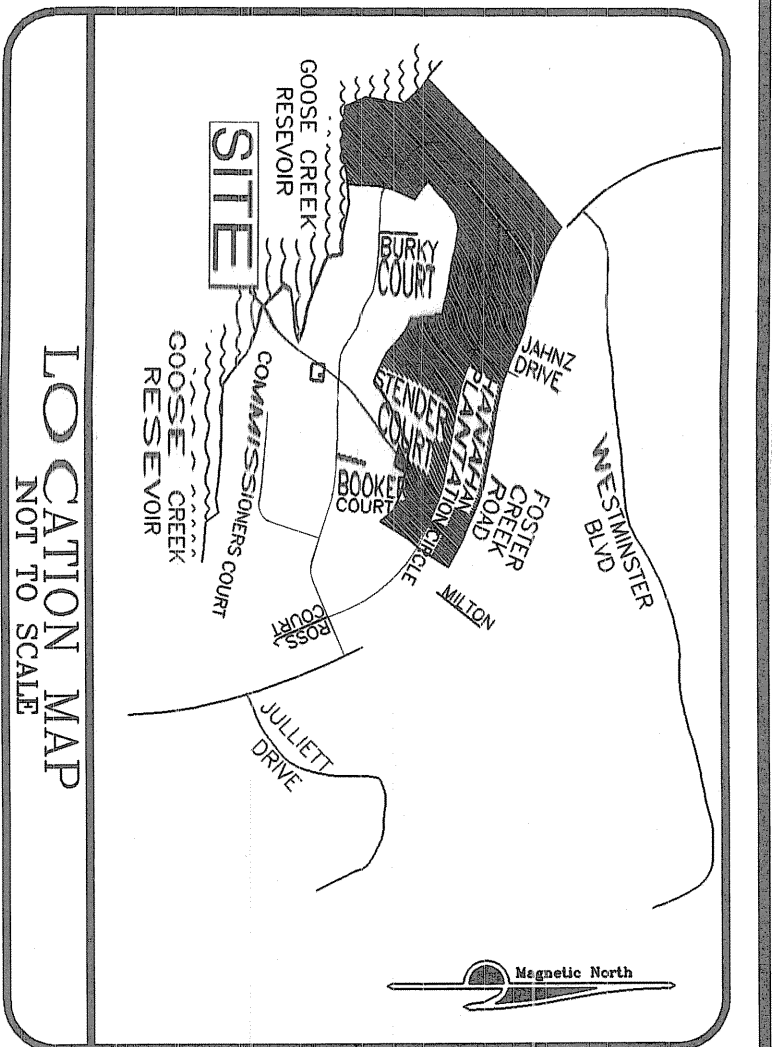




THIS PROPERTY IS LOCATED IN FLOOD ZONES 'C' AND 'D' AS SHOWN ON THE FIRM PANEL 450030.000 B DATED JUNE 15, 1991.

NOTES:

1. RIGHT-OF-WAY LINE OF FOSTER CREEK ROAD (S-8-809) IS BASED UPON THE AS-BUILT CENTERLINE GEOMETRY OF SAID ROAD.
2. WETLAND DELINEATION WAS TAKEN FROM PLAT REFERENCE #4.
3. ALL LOT CORNERS 5/8" REBAR SET UNLESS OTHERWISE NOTED.
4. ALL PROPERTY BOUNDARY CORNERS 1" REBAR SET UNLESS OTHERWISE NOTED.
5. TOPOGRAPHIC LINES WERE OBTAINED FROM PLAT BY TRICO SURVEYING INC.
6. FRESHWATER WETLAND AND LINE CERTIFIED BY ARMY CORP OF ENGINEERS. SEE DOCUMENT SAC-81-97-0835V, DATED JUNE 10, 1997.
7. THERE IS BUT NOT SHOWN A 25' BUILDING SETBACK LINE ALONG THE REAR OF EACH LOT.
8. THERE IS BUT NOT SHOWN A 15' REAR BUILDING SETBACK LINE ALONG SIDE LOT LINE.
9. THERE IS BUT NOT SHOWN A 5' BUILDING SETBACK LINE ALONG EACH SIDE LOT LINE.

PROPERTY OWNED BY: DEVELOPMENT, INC.
HANAHA PLANTATION
2500 FOSTER COURT
MORRIS PLAINS, NJ 07950

THIS 250.00 ACRES
TOTAL AREA OF SITE:
13.54
ACRES INCLUDED WITHIN
NEW RIGHT-OF-WAYS
2.64
ACRES IN PARK AREA
0
ACRES LOT SIZE (SQ FT)
11552.000
AVERAGE LOT SIZE (ACRES)
0.265
TOTAL NO. OF LOTS: 42
LINEAR FOOTAGE OF
NEW STREETS: 1895.46
THIS PROPERTY IS ZONED (RS) RESIDENTIAL SINGLE FAMILY

PLAT REFERENCES:

1. PLAT BY CHARLES B. ANCOCK, III (S-9543) DATED MAY 10, 1985
2. PLAT BY ANDREW C. GILLETTE DATED APRIL 22, 1993
3. PLAT BY ANDREW C. GILLETTE DATED APRIL 22, 1993
4. PLAT BY ANDREW C. GILLETTE DATED APRIL 22, 1993
5. PLAT BY ANDREW C. GILLETTE DATED APRIL 22, 1993
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39. PLAT BY ANDREW C. GILLETTE DATED APRIL 22, 1993
40. PLAT BY ANDREW C. GILLETTE DATED APRIL 22, 1993
41. PLAT BY ANDREW C. GILLETTE DATED APRIL 22, 1993
42. PLAT BY ANDREW C. GILLETTE DATED APRIL 22, 1993

LEGEND:

- WETLAND BUFFER
- WETLAND AREA
- 10' CENTER LINE OF RIGHT-OF-WAY

LINE	BEARING	DISTANCE	CURVE	DELTA	POB	POB	ARC	CHORD	TANGENT	CHORD BRG	CURVE	DELTA	POB	POB	ARC	CHORD	TANGENT	CHORD BRG
1	N 101°13'50"W	75.00'																
2	S 27°23'37"E	110.00'																
3	S 67°23'37"E	110.00'																
4	S 67°23'37"E	110.00'																
5	S 67°23'37"E	110.00'																
6	S 67°23'37"E	110.00'																
7	S 67°23'37"E	110.00'																
8	S 67°23'37"E	110.00'																
9	S 67°23'37"E	110.00'																
10	S 67°23'37"E	110.00'																
11	S 67°23'37"E	110.00'																
12	S 67°23'37"E	110.00'																
13	S 67°23'37"E	110.00'																
14	S 67°23'37"E	110.00'																
15	S 67°23'37"E	110.00'																
16	S 67°23'37"E	110.00'																
17	S 67°23'37"E	110.00'																
18	S 67°23'37"E	110.00'																
19	S 67°23'37"E	110.00'																
20	S 67°23'37"E	110.00'																
21	S 67°23'37"E	110.00'																
22	S 67°23'37"E	110.00'																
23	S 67°23'37"E	110.00'																
24	S 67°23'37"E	110.00'																
25	S 67°23'37"E	110.00'																
26	S 67°23'37"E	110.00'																
27	S 67°23'37"E	110.00'																
28	S 67°23'37"E	110.00'																
29	S 67°23'37"E	110.00'																
30	S 67°23'37"E	110.00'																
31	S 67°23'37"E	110.00'																
32	S 67°23'37"E	110.00'																
33	S 67°23'37"E	110.00'																
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37	S 67°23'37"E	110.00'																
38	S 67°23'37"E	110.00'																
39	S 67°23'37"E	110.00'																
40	S 67°23'37"E	110.00'																
41	S 67°23'37"E	110.00'																
42	S 67°23'37"E	110.00'																

FINAL
SUBDIVISION PLAT OF
HANAHA PLANTATION - PHASE 3
LOCATED IN THE CITY OF HANAHA
BERKELEY COUNTY, SOUTH CAROLINA

ASHLEY
SURVEYING, INC.
SURVEYING * PROJECT MANAGEMENT * PLANNERS
306 SANGAREE PARKWAY SUMMERVILLE, SC 29483
TELEPHONE: (843) 871-4416 FAX: (843) 871-9538



1. HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN.

Paul C. Lawson, Jr. S.C. REG. NO. 14191

SCALE: 1" = 50'

20 MARCH 2001

SOUTH CAROLINA
REGISTERED
LAND SURVEYOR
PAUL C. LAWSON, JR.
14191

SOUTH CAROLINA
REGISTERED
LAND SURVEYOR
ASHLEY SURVEYING, INC.
No. C00758