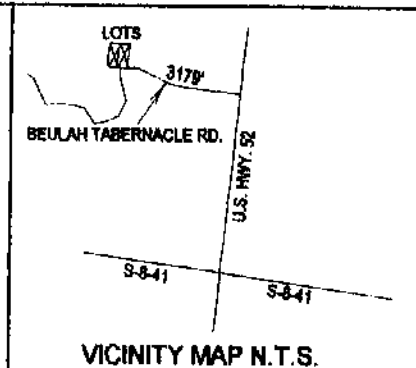




NOTE: THIS IS TO CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP, AND FIND THE SURVEY DESCRIBED IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA.

Id	Bearing	Distance
L1	S 03°45'18" W	20.00'
L2	N 88°49'02" W	15.50'



BY THE RECORDING OF THIS PLAT, I HEREBY DEDICATE "THE 30' INGRESS- EGRESS AND GENERAL UTILITY EASEMENT SHOWN HEREON TO ALL PURCHASERS AND SUCCESSORS IN INTEREST OF THIS PROPERTY, AND I HEREBY DEDICATE THE GENERAL UTILITY EASEMENT SHOWN HEREON TO THOSE ENTITIES WHICH PROVIDE SAID UTILITIES. NOTHING IN THIS DEDICATION SHALL BE CONSTRUED TO IMPLY AN ACCEPTANCE BY BERKELEY COUNTY OF ANY ROADWAYS OR AS CREATING ANY DUTY BY BERKELEY COUNTY TO MAINTAIN ANY ROADWAYS OR RIGHT-OF-WAYS SHOWN HEREON."

L.S. *John Galle*

TMS# 047-00-01-006
DEED REF.: BOOK T-85 @ PG. 203
PLAT REF.: BOOK U @ PG. 32
BOOK U @ PG. 185

IRF: IRON ROD FOUND
IRS: IRON ROD SET
IPF: IRON PIPE FOUND
IPS: IRON PIPE SET
CMF: CONCRETE MONUMENT
RRIS: RAIL ROAD IRON SET

035-00-02-031
OAKLAND CLUB
FREEMAN 1

LAND ZONED "F-1"

THIS PROPERTY MAY NOT MEET LOCAL OR HEALTH DEPARTMENT REQUIREMENTS. NO STRUCTURE CAN BE BUILT ON THE PROPERTY UNTIL APPROVAL BY THE HEALTH DEPARTMENT HAS BEEN OBTAINED.

047-00-01-007
JOHNNY CARR

TRACT "B"
047-00-01-008
LEO J. JONES

TRACT "B"
047-00-01-008
LEO J. JONES

047-00-01-010
HEIRS OF BEN
VIRGIN

TRACT "B"
047-00-01-005
JOHNNIE SMALLS,
ETAL

000038558
PLAT CABINET G PAGE 308-F
Filed and Recorded
12/21/2004 12:43:25PM
Cynthia B. Forte
Register of Deeds Berkeley Co. SC

BERKELEY COUNTY PLANNING COMMISSION
EXEMPT

1 Lot
(REASON)
2-2-2
12-14-04 DATE

SUBDIVISION SURVEY OF TRACT "A"
CREATING LOTS "A-1" & "A-2"
OWNED BY: IRMA DEAN W. SHULER
1ST ST. STEPHEN PARISH
BERKELEY COUNTY, SOUTH CAROLINA

OCTOBER 31, 2003

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

ROBERT J. SAMPLE, P. E., R.L.S.
P.O. BOX 31263 CHARLESTON, S.C. 29407
(843) 766- 8607

SCALE 1" = 100'
0 50 100

ROBERT J. SAMPLE RLS# 6135

