

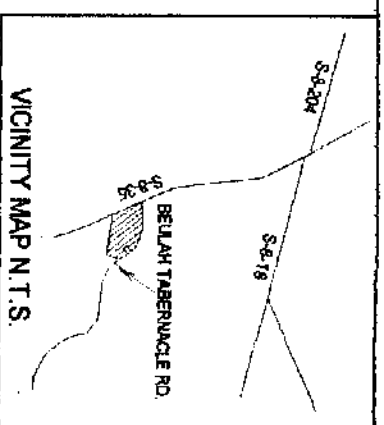


Doc# 000037161
PLAT CABINET Q PAGE 295-A
Filed and Recorded
12/07/2004 04:25:43PM
Cynthia B. Forte
Register of Deeds Berkeley Co. S

LAND ZONED "F-1"

NOTE: THIS IS TO CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP AND FIND THE SURVEY DESCRIBED IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA

Id	Bearing	Distance
L1	N 82° 41' 27" E	28.93'
L2	S 68° 33' 04" E	143.03'
L3	S 68° 52' 25" E	119.00'
L4	S 47° 48' 14" E	150.48'
L5	S 32° 29' 41" W	31.77'
L6	N 32° 28' 48" E	19.70'
L7	S 54° 53' 22" E	162.46'
L8	S 18° 32' 12" W	25.00'
L9	S 74° 41' 45" E	52.40'
L10	N 78° 23' 46" W	62.40'



NOTE: 1/2" IRON RODS SET ON ALL CORNERS NOT LABELED OTHERWISE.

BERKELEY COUNTY PLANNING COMMISSION
EXHIBIT
T S ACCE
(REASON)
12-07-04
DATE

TMS# 035-00-02-136 137
DEED REF:
PLAT REF: BOOK U @ PG. 185
CAB. P @ PG. 368-A
CAB. F @ PG. 233
CAB. G @ PG. 134
CAB. F @ PG. 231
CAB. Q @ PG. 265-H
CAB. Q @ PG. 265-H
IRF: IRON ROD FOUND
IRS: IRON ROD SET
IPF: IRON PIPE FOUND
IPS: IRON PIPE SET
CMF: CONCRETE MONUMENT
O.L.: OLD IRON

THIS PROPERTY MAY NOT MEET LOCAL OR HEALTH DEPARTMENT REQUIREMENTS. NO STRUCTURE CAN BE BUILT ON THE PROPERTY UNTIL APPROVAL BY THE HEALTH DEPARTMENT HAS BEEN OBTAINED.

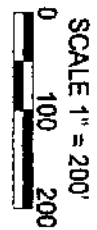
BY THE RECORDING OF THIS PLAT, I HEREBY DEDICATE THE 50' RIGHT-OF-WAY EASEMENT SHOWN HEREON TO THE USE OF THE PUBLIC FOREVER. NOTHING IN THIS DEDICATION SHALL BE CONSTRUED TO IMPLY AN ACCEPTANCE BY BERKELEY COUNTY OF ANY ROADWAY OR DRAINAGE FACILITY OR AS CREATING ANY DUTY BY BERKELEY COUNTY TO MAINTAIN ANY ROADWAY, RIGHT-OF-WAY OR DRAINAGE EASEMENT SHOWN HEREON.

L.S. Paul B. B. B.

SUBDIVISION SURVEY OF 25.178-AC.
CREATING LOTS "3-A", "3-B", "3-C", "3-D", & "3-E"
OWNED BY: OAKLAND CLUB FREEMAN 1
1ST ST. STEPHEN PARISH
BERKELEY COUNTY, SOUTH CAROLINA

AUGUST 13, 2004

ROBERT J. SAMPLE, P.E., R.L.S.
P.O. BOX 31263 CHARLESTON, S.C. 29407
(843) 766-8224



I HEREBY STATE TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

ROBERT J. SAMPLE
PLS# 6135