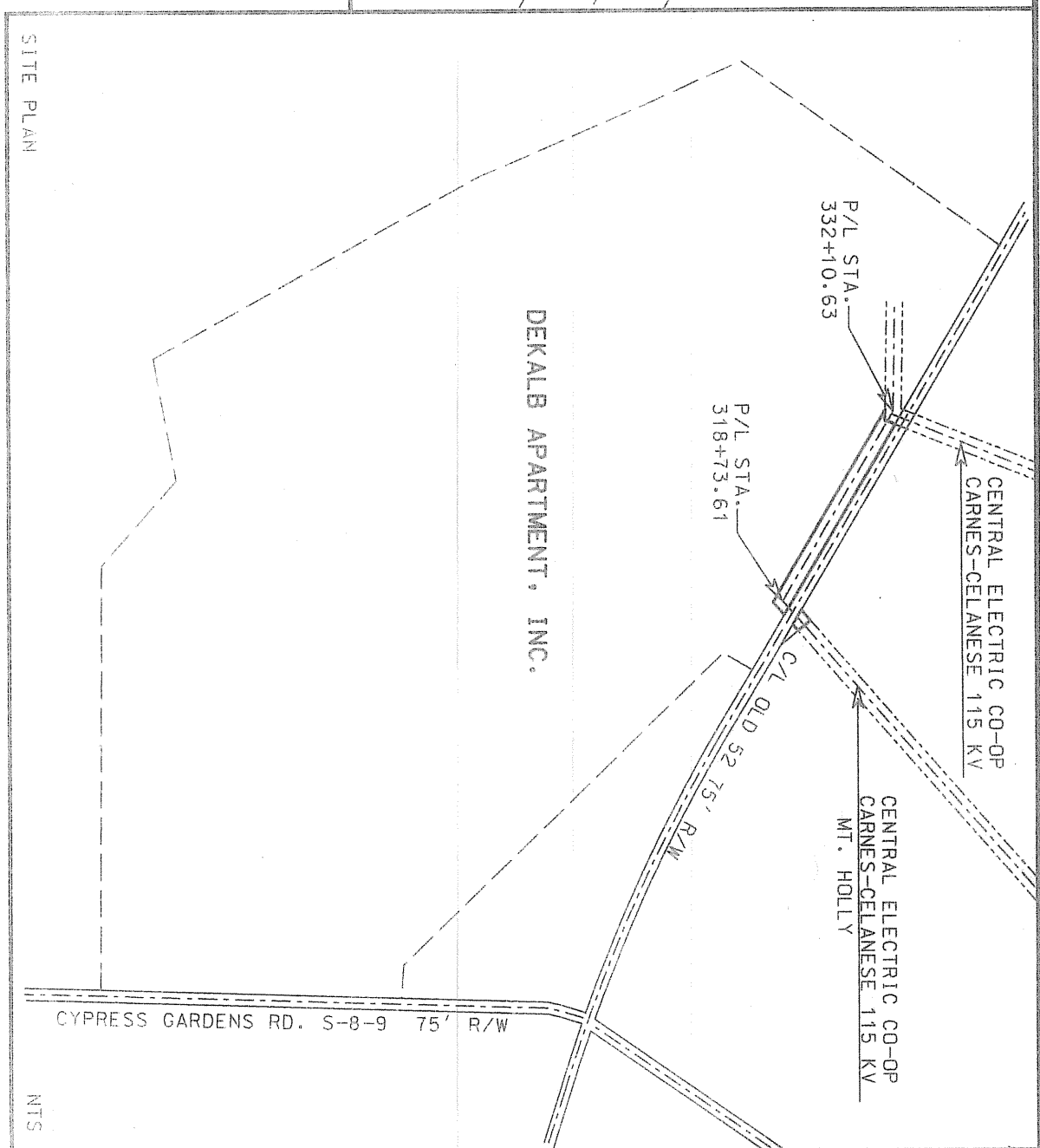
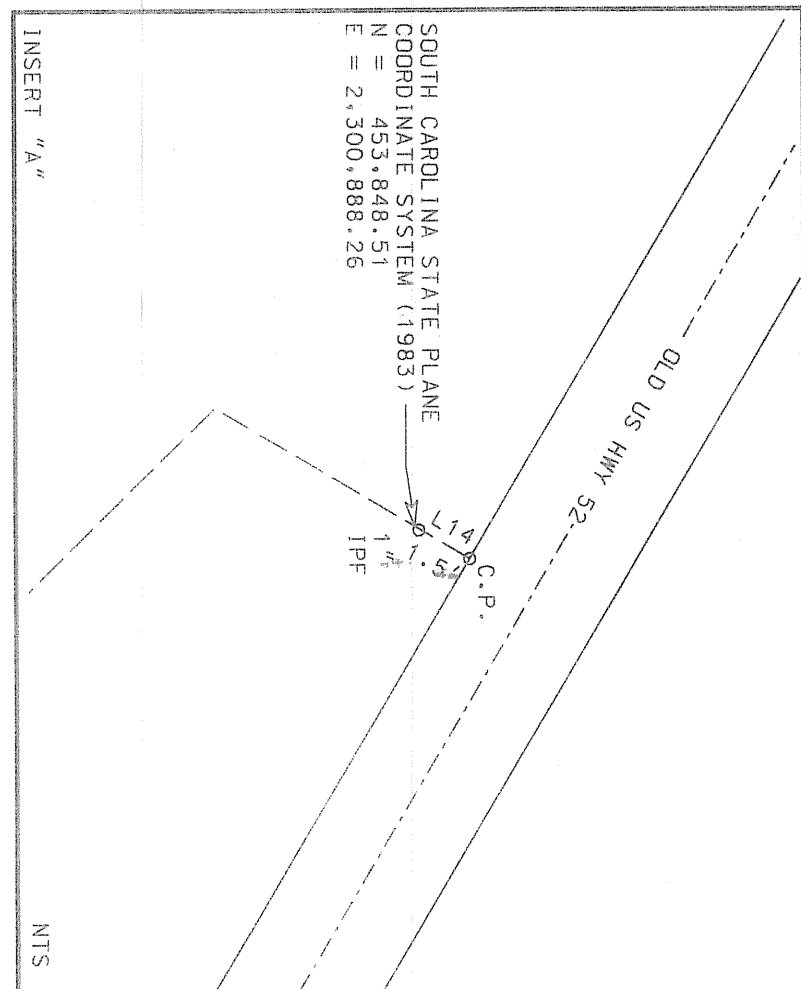




BOOK 003492
PAGE 176
RECEIVED
DECEMBER 1, 1998
COUNTY CLERK
BERKELEY

LINE	DIRECTION	DISTANCE
1	N40°59'04"W	185.87
2	N50°36'46"E	189.33
3	N50°36'46"E	50.02
4	S40°58'30"E	50.26
5	S30°42'48"W	52.67
6	S30°42'48"W	51.93
7	N50°36'46"E	140.18
8	N30°42'48"E	52.67
9	S40°58'31"E	105.33
10	N01°04'22"E	64.57
11	N68°23'19"W	18.30
12	N68°23'20"W	50.63
13	N68°23'20"W	50.63
14	S59°17'24"E	1.51

PLAT BY ALBERT HEATLEY JR., R.L.S., DATED:
JUNE 2, 1988, LITTED PLAT SHOWING TRACTS
B.C.D. AND E. TRACT "A" ABOUT TO BE
CONVEYED TO DEKALB APARTMENTS, INC. A
GEORGIA CORPORATION AND TRACTS B.C.D. AND E
TO BE CONVEYED TO STONE MOUNTAIN INDUSTRIAL
PARK, INC. A GEORGIA CORPORATION LOCATED AT
CYPRESS GARDENS ROAD BERKELEY COUNTY, SC.
JAVIS AND FLOYD INC.

NOTE:
STATE PLANE COORDINATES ARE BASED ON SURVEY
OF R/W MONUMENTS ME-CX 65 AND ME-CX 66 FOR
THE JEFFERIES-MONCK'S CORNER EASTSIDE-CARNES
115 KV TRANS. LINE SET BY ENGINEERING, SURVEYING
AND PLANNING, INC. 31283 ATLANTA, GA.
BEARINGS AND DISTANCES REFLECT UNADJUSTED DATUM.

FLOOD NOTE:
THIS TRACT OR A PORTION THEREOF APPARENTLY LIES
IN FLOOD ZONE "X" - AN AREA OF MINIMAL FLOODING
AS SHOWN BY BERKELEY COUNTY, SOUTH CAROLINA FLOOD
INSURANCE RATE MAP COMMUNITY PANEL NUMBER
450029-0295C AND 450029-0290C MAP
EFFECTIVE DATE: 9-30-1993 REVISED ON MAY 6, 1996

I HEREBY CERTIFY THAT THE CLOSURE ALONG THE
CENTERLINE SURVEY OF THE TRANSMISSION LINE
SHOWN ON THIS PLAT IS NO LESS THAN 1:5000
AND THAT THE LINE TIES ARE BASED ON THE
CENTERLINE SURVEY MADE FROM ACTUAL FIELD
SURVEYS. AREA WAS DETERMINED BY D.M.D.
METHOD OF AREA CALCULATION.

HOWARD P. MASON
R.L.S. NO. 6533
ONE WYVERN DRIVE
MONCK'S CORNER SC 29461

TOTAL AREA IN TRANS.
LINE R/W = 3.22 ACRES

DEKALB APARTMENT, INC.
TMS. NO. 211-00-02-062
DEED BK. A653 PG. 161
PLAT CAB. D PG. 325

THOMAS M. EVANS JR.
TMS. NO. 211-00-02-010
DEED A833 PG. 302

GLADYS M. DANGERFIELD
TMS. NO. 211-00-02-002
DEED BK. A120 PG. 181

GEORGE R. HERRIN
TMS. NO. 211-00-02-009
DEED BK. A474 PG. 338
DEED BK. C-54 PG. 339
PLAT CAB. D

AN EASEMENT PLAT FOR
SOUTH CAROLINA PUBLIC SERVICE AUTHORITY
SHOWING LOCATION OF
CENTRAL ELEC POWER CO-OP INC.
CARNES - CELANESE 115 KV TRANS. LINE
MT. HOLLY
ACROSS LANDS OF
DEKALB APARTMENTS, INC.

REV.	DATE	DESCRIPTION	DRAFTER	CHECKED	AUTH. NO.
1	2-26-98	REVISED TITLE AND TEXT	SV WELCH	LWC	

Scale 1" = 200'

APPROVED: *Samtee Cooper*
Santee Cooper

CHECKED: LWC
DRAFTER: SV WELCH
DATE: 2-23-98
SCALE: 1" = 200'
SHEET: 1 OF 1
DRAWING NO.: 5885-C02-4003