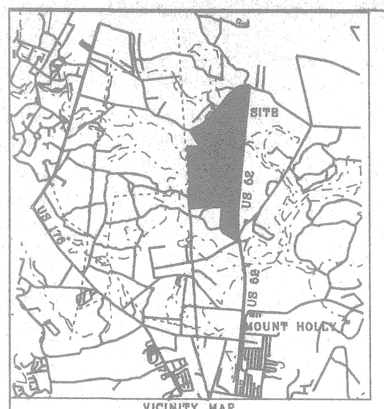
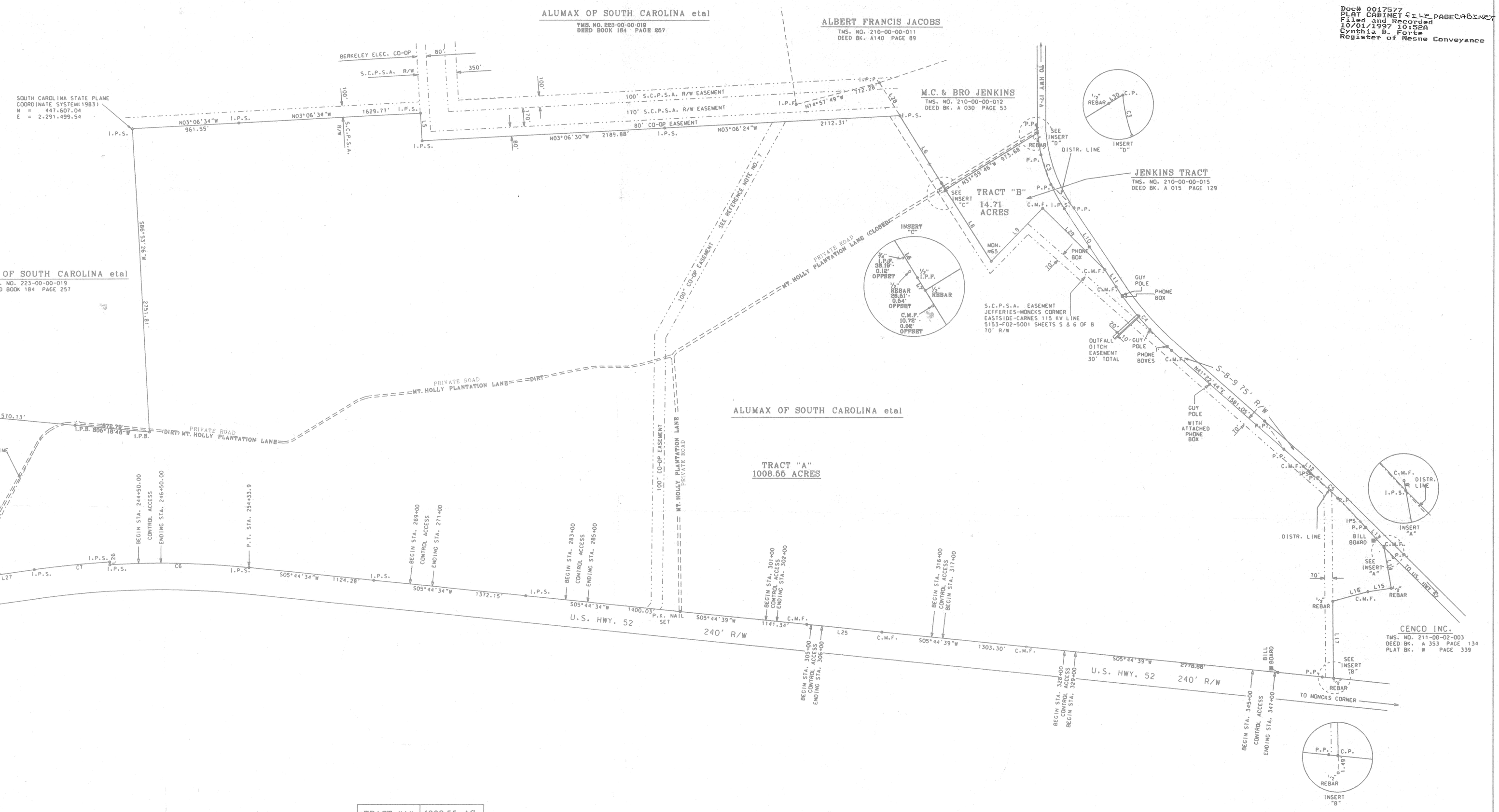


VICINITY MAP

STATE PLANE

Doc# 0017577
PLAT CABINET C PAGE 332 CABINET
Filed and Recorded
10/01/1997 10:52A
Cynthia B. Forte
Register of Mesne Conveyance



LEGEND:

I.P.F. - IRON PIPE FOUND
I.P.S. - IRON PIPE SET ARE ¾" x 30" GALVANIZE PIPE
C.M.F. - CONCRETE MONUMENT FOUND
P.P. - POWER POLE
C.P. - COMPUTED POINT

REFERENCE:

1. PLAT BY HAGER E. METTS R.L.S. DATED: 5-13-1992 TITLED: PLAT OF 114.35 ACRES TOTAL SURVEYED FOR HEIRS OF HENRY JENKINS. STRAWBERRY AREA

2. PLAT BY CUMMINGS AND McCRADY, INC. WILLIAM H. MITCHELL L.S. DATED: 11-24-1980. TITLED: PLAT OF TRACT"D" BEING A PORTION OF THE ESTATE OF H. SMITH RICHARDSON. BERKELEY CO. S.C. ABOUT TO BE CONVEYED TO ALUMAX OF SOUTH CAROLINA CONTAINING 1175.07 ACRES.

3. PLAT BY SOUTHEASTERN SURVEYING, INC. JOHN T. BYRNES III R.L.S. DATED: 1-8-1996 TITLED: A PLAT OF A 62.489 ACRE TRACT U.S. HWY 52 OWNED BY ROBERT R. KNOTH LOCATED IN BERKELEY COUNTY SOUTH CAROLINA.

4. SOUTH CAROLINA DEPT OF HIGHWAYS PLANS FOR BERKELEY COUNTY, S.C. SHOWING S-8-9 DOCKET NO. 8.504.

5. SOUTH CAROLINA DEPT. OF HIGHWAYS PLANS FOR BERKELEY COUNTY, S.C. SHOWING U.S. 52 DOCKET NO. 8.431.

6. SEABOARD COASTLINE RAILROAD COMPANY EASEMENT LOCATED IN BERKELEY COUNTY R.M.C. OFFICE. RECORDED IN PLAT CAB. "O" PAGE 124. DATED: JULY 25, 1979

7. DRAWING FOR CENTRAL ELECTRIC POWER COOPERATIVE INC. TITLED: PROPOSED RIGHT OF WAY THROUGH LANDS OF ALUMAX OF SOUTH CAROLINA INC. BERKELEY COUNTY, SOUTH CAROLINA. DATED: 4-26-1982

8. ALUMAX PROPERTIES AND PORTIONS THEREOF CAN BE FOUND ON BERKELEY COUNTY TAX MAP NO.S 223-00-00-019 , 211-00-00-068 AND 211-00-02-056. DEED INFORMATION: DEED BK. 184 PG. 257 DEED BK. T-599 PG. M 156 AND DEED BK. B14 PG. 332 PLAT INFORMATION: PLAT BK. CABINET L PG. 332

NOTE:

STATE PLANE COORDINATES ARE BASED ON SURVEY OF R/W MONUMENTS ME-CX 65 AND ME-CX 68 FOR THE JEFFERIES- MONCKS CORNER EASTSIDE-CARNES 115 KV TRANS. LINE, SET BY ENGINEERING, SURVEYING AND PLANNING, INC. 1983 DATUM. BEARINGS AND DISTANCES REFLECT UNADJUSTED DATUM.

FLOOD NOTE

THIS TRACT OR A PORTION THEREOF APPARENTLY LIES IN FLOOD ZONE "AE"- DEFINED AS "SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100 YEAR FLOOD- BASE FLOOD ELEVATION DETERMINED"I ZONE "X" DEFINED AS "AREAS OF 500 YEAR FLOOD: AREAS OF 100 YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE: AND AREAS PROTECTED BY LEVEES FROM 100 YEAR FLOOD". ZONE "X" ALSO DEFINED AS "OTHER AREAS-AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN".
FOR FURTHER DETERMINATION OF THESE AREAS CONSULT BERKELEY COUNTY, SOUTH CAROLINA FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 450029-0295C AND 450029-0290C MAP. EFFECTIVE DATE: 9-30-1993 REVISED ON MAY 6,1996

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN: ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

Homer P. Mason 4-24-97

HOMER P. MASON
R.L.S. NO. 6851
ONE RIVERWOOD DRIVE
MONCKS CORNER S.C. 29461

TRACT "A"	1008.55 AC.
TRACT "B"	14.71 AC.
TOTAL	1023.26 AC.

LINE	DIRECTION	DISTANCE
L1	S81°28'06"W	296.71
L5	N86°54'14"E	249.99
L6	N65°26'34"E	744.48
L7	N57°40'13"E	39.92
L8	N57°40'13"E	767.10
L9	N48°09'34"W	688.83
L10	N56°23'47"E	663.76
L11	N56°36'30"E	183.72
L12	N41°22'44"E	98.16
L13	N47°40'39"E	316.62
L14	N79°56'54"E	373.93
L15	S05°42'40"E	216.99
L16	S15°18'30"E	327.06
L17	N59°50'47"E	694.77
L25	S05°44'38"W	880.05
L26	S88°29'41"W	25.00
L27	S06°29'06"E	493.49
L28	N58°26'34"E	350.56
L29	N44°40'44"E	791.68
L30	S21°59'46"E	1.00
L31	N81°29'00"E	229.98

CURVE	LENGTH	DELTA	RADIUS	TANGENT	DIRECTION	CHORD
C3	736.92	68°38'17"	1476.71	376.99	S70°40'16"W	728.70
C4	782.54	15°12'08"	3073.92	395.62	S48°58'37"W	780.51
C5	850.04	6°17'54"	5913.36	355.56	N44°31'42"E	849.71
C6	1259.54	9°16'52"	7789.45	631.15	N1°08'37"E	1258.14
C7	676.98	4°07'49"	7814.44	338.70	N8°00'13"W	676.76

Berkeley County Planning Commission
Exempt
(Edison)
10-7-97
Date

DATE OF SURVEY: 5-20-1996

BERKELEY COUNTY SOUTH CAROLINA

400 0 400 1200

Scale 1" = 400 ft

MT. HOLLY
COMMERCE PARK

REV.	DATE	DESCRIPTION	DRAFTER	CHECKED
1	4-9-1997	COMBINE ALUMAX PROPERTIES INTO TRACT A	SV WELCH	LWC

APPROVED Homer P. Mason

Santee Cooper

CHECKED
DRAFTER SV WELCH
DATE 7-24-1996
SCALE 1" = 400'
SHEET 1 OF 1
AUTH.NO.
DRAWING NO. 5014-F03-5551

SURVEY

G:/MSC/ALMKTS.DGN